

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0929515026 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2009 11:05 AM Pg: 1 of 3



### SATISFACTION

GMAC MORTGAGE, LLC #: 0601997193 "COSCIA" Lender ID: 20050/509242979 Cook, Illinois PIF: 09/28/2009  
MERS #: 100037506019971937 M/RU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by KELLI COSCIA AND PAUL GIANNOPULOS, originally to UNITED HOME LOANS, INC, in the County of Cook, and the State of Illinois, Dated: 02/27/2008 Recorded: 03/05/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0906542030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

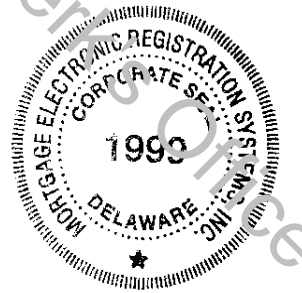
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-205-054-1002  
Property Address: 1734 W LE MOYNE STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On October 8th, 2009

  
By: \_\_\_\_\_  
DAWN PECK, Assistant Secretary



SC  
SY  
P3  
SY  
[Handwritten initials]

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SATISFACTION Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On October 8th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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## EXHIBIT "A"

### LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 2 IN THE 1734 W. LEMOYNE CONDOMINIUM AS DELINEATED ON THE PLAT OF THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 39 IN BLOCK 3 IN THE MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0428144056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 2 AND THE BUILDING ROOF DECK, A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION OF CONDOMINIUM AND PLAT ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0428144056.

LOAN#0601997193  
PAYOFF DATE 9/28/09  
ST: IL

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