

# UNOFFICIAL COPY



Satisfaction or Release of  
Mechanic's Lien

Doc#: 0929518088 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/22/2009 04:44 PM Pg: 1 of 3

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHOULD BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE CLAIM  
FOR LIEN WAS FILED.**

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Great Lakes Electrical Contractors, Inc., does hereby acknowledge satisfaction or release of the claim for lien against Whitehall Street Global Real Estate Limited Partnership, Golub JHC Investors LLC, W2007 Golub JHC Holdings LLC, W2007 Golub JHC Sub Mezz LLC, W2007 Golub Intermediate Mezz LLC, W2007 Golub Senior Mezz LLC, W2007 Golub JHC Observatory, LLC, and W2007 Golub JHC Realty, LLC, and Norcon Inc., for Thirty-two Thousand Nine Hundred Forty-Nine Dollars (\$32,949.00) on the following described property:

See legal description attached as Exhibit A. Commonly known as: 875 North Michigan Avenue, Chicago, Illinois. Permanent Index Nos.: 17-03-220-018, and 17-03-220-019 which claim for lien was filed in the office of the Office of Recorder of Deeds of Cook County, Illinois on June 12, 2009 as Document No. 0916329076.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of October 2009.

**Great Lakes Electrical  
Contractors, Inc.**

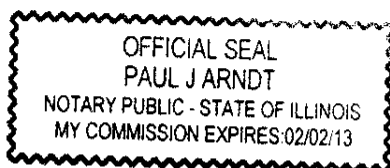
BY: \_\_\_\_\_

Name: Marc Mancuso

Its: Vice-president

State of Illinois, County of Cook, I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Marc Mancuso, authorized agent for Great Lakes Electrical Contractors, Inc., in its behalf, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19<sup>th</sup> day of October, 2009.



\_\_\_\_\_  
Notary Public

# Office of the Cook County Clerk

## Map Department Legal Description Records

**P.I.N. Number: 17032200180000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

17	03	220	018		496	74004	
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

AREA SUB-AREA BLOCK PARCEL UNIT 17- 03- 220- 018	VOLUME 496 TAX CODE 74004	1991 DIVISION CODE CHANGE Block _____ Parcel _____	SPECIAL FILE DIVISION Year 1974 Block 220 Parcel 015 to 017
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CANAL TRUSTEES SUB  
 S FRL 1/2  
 LAKE SHORE DR ADD TO CHGO SUB  
 PRT OF 14 &

SEC.	TWP.	RANGE	LOT	SUB-LOT	LOT	BLOCK
3	39	14				20
			(EX E 16FT)		17)	
					18tp28)	
					16to19)	14)

COUNTY CLKS DIV  
 (W 330FT LYG E OF LINCOLN PK BLVD)  
 ALL AREA 44TH FLOOR & BELOW AS PER DOC 22434263 (1to4)

445

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME  
496  
TAX CODE  
74004

AREA SUB-AREA BLOCK PARCEL UNIT  
 17- 03- 220- 019

CANAL TRUSTEES SUB S FRL  
 LAKE SHORE DR ADD TO CHGO SUB  
 PRT OF 14 &

COUNTY CLKS DIV

ALL AREA 93RD FLOOR & ABOVE AS PER DOC

445 22434263

SPECIAL FTLA

1991 DIVISION  
CODE CHANGE

Block \_\_\_\_\_ Parcel \_\_\_\_\_

DIVISION

Year 1974

Block 220 Parcel 015 to 017

	SEC.	TOWNSHIP	RANGE	LOT	SUB-LOT	LOT	BLOCK
	39		14				20)
						17	)
						18 to 28	)
						14)	
						(16 to 19)	
						(1 to 4)	