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#### **UCC FINANCING STATEMENT**

LE01698848

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company 2711 Centerville Road, Suite 400 Wilmington, DE 19808





Doc#: 0929533036 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/22/2009 09:28 AM Pg: 1 of 4

			JSE ONLY			
1. DEBTOR'S EXACTFULLLI GA' NAME-insert	only <u>one</u> debtor name (1a or 1b) - do	not abbreviate or combine names				
1a. ORGANIZATION'S NAME						
OR CLOVERHILL PASTRY-V		FIRST NAME	luinni E	NAME	TOURE!Y	
ID. INDIVIDUAL STAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
2035 N. NARRAGANSETT A	VE.	CHICAGO	IL	60639	USA	
d. SEEINSTRUCTIONS ADD'L INFO RE 16. TYPE OF ORGAN' ATIC N		1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #,		•	
ORGANIZATION LL DEBTOR	C C	DE	DE4	737364	NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEG	AL NAME - insert only uecto	or name (2a or 2b) - do not abbreviate or combine	names			
2a. ORGANIZATION'S NAME	9					
OR 2b. INDIVIDUAL'S LAST NAME	F	FIRST NAME	MIDDLE	NAME	SUFFIX	
2c. MAILING ADDRESS	(	CITY	STATE	POSTAL CODE	COUNTRY	
2d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE   2e. T' ORGANIZATION DEBTOR	YPE OF ORGANIZATION :	21. JURISDICTION OF CREAN ZATION	2g. ORG	ANIZATIONAL ID#, if any	NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL	ASSIGNEE of ASSIGNOR S/P) - in	nsert only <u>one</u> secured party name (3 or 3b)				
3a. ORGANIZATION'S NAME			)			
OR GENERAL ELECTRIC CAL			64_			
3b. INDIVIDUAL'S LAST NAME	·	FIRST NAMÉ	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS		СПУ	STATE	POSTAL CODE	COUNTRY	
500 WEST MONROE STREE	T	CHICAGO	IL	606 51	USA	

4. This FINANCING STATEMENT covers the following collateral:

All assets of the Debtor whether now existing or hereafter arising or acquired, including without limitation the fixtures now or hereafter situated on the real property described on prhibit A attached hereto and made a part hereof.

Box 400-CTCC

<b>⊬</b>			
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYE	₹	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL  [if applicable]  7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  [if applicable]  [industrial Content of the REAL of the REA	$\prod_{\ell}$	All Debtors	Debtor 1 Debtor 2
OPTIONING BY ED PETERSIANS DATA			

IL-Cook County

Corporation Service Company 2711 Centerville Rd, Ste. 400 Wilmington, DE 19808

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY	1				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATI					
9a. ORGANIZATION'S NAME					
CLOVERHILL PASTRY-VEND. LLC					
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
10.MISCELLANEOUS: IL-Cook County					
TL-COOK County	ľ				
6					•
		THE ABOVE S	PACE IS	S FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL J & AL NAME - insert only one nar	ne (11a or 11b) - do not abbreviat				
11a. ORGANIZATION'S NAME	ne (11a or 11b) - do not abbreviad	e or combine names			
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	Ţ,	AIDDLE N	IAME	SUFFIX
		ľ			35, 1,12
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	001117701
116. MAILING ADDRESS	CITY	8	DIMIE	POSTAL CODE	COUNTRY
444 OFFINATOLOGICAL LARGE DE LA TOPE OF OROLAUTATION	46 HIDIODIOTION OF ODG 1111	1477011	1 050		
11d. SEE INSTRUCTIONS   ADD'L INFO RE   11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZ	ATION 1	1g. ORG	ANIZATIONAL ID #, if a	_
DEBTOR					NONE
	NAN'E - insert only one name (1:	2a or 12b)			
12a. ORGANIZATION'S NAME	0,				
OR	$G_{\lambda}$				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	N	AIDDLE N	IAME	SUFFIX
	(/)				
12c. MAILING ADDRESS	CITY	5	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16: Additional collateral description	on:			
collateral, or is filed as a 🙀 fixture filing.					
14. Description of real estate:		14	-/		
See Exhibit A attached hereto.		4	0,		
			9		
				Co	
•				C	
ı					
15. Name and address of a RECORD OWNER of above-described real estate					
(if Debtor does not have a record interest);					
· · ·	17. Check only if applicable and o	theck only one hov			
	<ol> <li>Check only if applicable and check only one box.</li> <li>ebtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate</li> </ol>				
la contraction de la		is a Irust or Irustee acting with respect to property held in trust or Decedent's Estate eck only if applicable and check only one box.			
	=	btor is a TRANSMITTING UTILITY  ed in connection with a Manufactured-Home Transaction — effective 30 years			
·	=			•	
	Filed in connection with a Pul	blic-Finance Transact	tion — eff	ective 30 years	···

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

#### PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE THAT IS 33.0 FEET WEST OF AND PARALLEZ WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, AFORESAID, AND THE NORTH LINE OF A PARCEL OF JAND 9.0 FEET IN WIDTH NORTH OF AND ADJOINING THE CHICAGO, MILWAUKEE, ST PAUL AND PACIFIC RAILROAD COMPANY'S ORIGINAL 100 FOOT RIGHT OF WAY BET WEEN THE WEST LINE OF NORTH MOBILE AVENUE AND THE EAST LINE OF NORTH NARRAGANSETT AVENUE; THENCE WESTERLY ALONG THE NORTH LINE OF SAID 9.0 FOOT WIDE PARCEL OF LAND, A DISTANCE OF 597.78 FEET TO A POINT ON A LINE THAT IS 33.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 32, AS AFORESAID, THENCE NORTHERLY ALONG SAID PAIALLEL LINE, A DISTANCE OF 105.0 FEET; THENCE EASTERLY PARALLEL WITH THE NOATH LINE OF SAID 9.0 FOOT WIDE PARCEL OF LAND, A DISTANCE OF 82.67 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 204.75 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 515.66 FEET TO A POINT ON A LIMF THAT IS 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, AFORESAID, THENCE EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 308.08 FEFT TO A POINT ON A LINE THAT IS 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, AFORESAID; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 570.85 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILL NOIS.

Pin: 13-32-124-008-0000

#### PARCEL 3:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE THAT IS 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, AFORESAID, AND THE NORTH LINE OF A PARCEL OF LAND 9.0 FEET IN WIDTH NORTH OF AND ADJOINING THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY'S ORIGINAL 100 FOOT

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TIGHT OF WAY BETWEEN THE WEST LINE OF NORTH MOBILE AVENUE AND THE EAST LINE OF NORTH NARRAGANSETT AVENUE; THENCE WESTERLY ALONG THE NORTH LINE OF SAID 9.0 FOOT WIDE PARCEL OF LAND, A DISTANCE OF 597.78 FEET TO A POINT ON A LINE THAT IS 33.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 32, AS AFORESAID, THENCE NORTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 105.0 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID 9.0 FOOT WIDE PARCEL OF LAND, A DISTANCE OF 82.67 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 204.75 FEET; THENCL NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 383.01 FEET FOR A POINT OF BEGINNING THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 132.65 FEET TO A POINT ON A LINE THAT IS 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, AFORESAID, THENCE EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 168.08 FEET TO A POINT ON A LINE THAT IS 168.08 FEET EASTERLY OF (AS MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE LAST DESCRIBED COURSE; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 132.75 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 168.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 13-32-124-007-0000 AND 13-32-124-009-0000

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