

UNOFFICIAL COPY

Loan Number 100760634-1



Doc#: 0929534035 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/22/2009 10:12 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **REPUBLIC BANK OF CHICAGO**, an Illinois banking corporation, with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **North Star Trust Company**, not personally, but solely as trustee under a certain trust agreement dated July 22, 1994 and known as trust number 1327, their legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain **Mortgage** dated the 3rd day of August, 1994 and recorded in the Office of the Recorder of Deeds of **Cook County** in the **State of Illinois** as **Document No. 94737096** encumbering the real estate described as follows:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Other Documents Included in Release: **Document No. 94737097 Assignment of Rents; Document No. 0530612011 Modification and Extension Agreement; Document No. 20169617 Modification and Extension Agreement; Document No. 94737098 Non-Disturbance, Subordination & Adornment Agreement; Document No. 99806578 Second Modification and Extension Agreement, Modification, Document no. 0326017263; Modification, Document No. 0423217364; Modification, Document no. 0426112015.**

Permanent Real Estate Number: **See Exhibit "A"**

Address(s) of Premises: **4721, 4723, 4747 S Pulaski, Chicago, IL 60632**

Witness by hand and seal this **1st day of September, 2009**

Republic Bank of Chicago

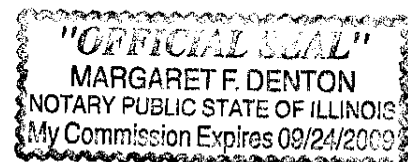
By: *Julie E. Brzozowski*
Julie E. Brzozowski
VP/Loan Operations Manager

I certify that before me this **1st day of September, 2009**, did appear **Julie E. Brzozowski, VP/Loan Operations Manager of Republic Bank of Chicago** and she/he did acknowledge that she/he signed and delivered the foregoing instrument as a duly authorized officer of said bank as her free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.

Margaret F. Denton
Margaret F. Denton (Notary Public)
My commission expires: 9-24-2009

This instrument was prepared by:
Republic Bank of Chicago
2221 Camden Court
Oak Brook, IL 60523

Return to:
Al Weber
P.O. Box 2134
Glenview, IL 60026



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m4
JHC

UNOFFICIAL COPY**EXHIBIT "A"
TO THE MORTGAGE**

PARCEL 1:

THAT PART OF LOTS 3, 4, 10, 11, 12, 13 AND 19 LYING WEST OF A LINE DRAWN 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 10, HEREINAFTER DESCRIBED, ALL IN BLOCK 1 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 11, 12, 13, 14, 18, 19, 20, 21, 22, 23, 24, 25, 26, LOT 27 AND THE NORTH 7 1/4 INCHES OF LOT 28, AND LOT 28 (EXCEPT THE NORTH 7 1/4 INCHES THEREOF), (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 11) IN BLOCK 3 IN JAMES MURDOCK AND COMPANY'S ARCHER AVENUE ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.'s:

19-10-207-024; AFFECTS LOT 3 OF PARCEL 1 ✓
 19-10-207-025; AFFECTS LOT 4 OF PARCEL 1 ✓
 19-10-207-031; AFFECTS LOT 10 OF PARCEL 1 ✓
 19-10-207-032; AFFECTS LOT 11 OF PARCEL 1 ✓
 19-10-207-033; AFFECTS LOT 12 OF PARCEL 1 ✓
 19-10-207-034; AFFECTS LOT 13 OF PARCEL 1 ✓
 19-10-207-040; AFFECTS LOT 19 OF PARCEL 1 ✓
 19-11-100-011; AFFECTS LOT 11 OF PARCEL 2 ✓
 19-11-100-012; AFFECTS LOT 12 OF PARCEL 2 ✓
 19-11-100-013; AFFECTS LOT 13 OF PARCEL 2 ✓
 19-11-100-014; AFFECTS LOT 14 OF PARCEL 2 ✓
 19-11-100-018; AFFECTS LOT 18 OF PARCEL 2 ✓
 19-11-100-019; AFFECTS LOT 19 OF PARCEL 2 ✓
 19-11-100-020; AFFECTS LOT 20 OF PARCEL 2 ✓
 19-11-100-021; AFFECTS LOT 21 OF PARCEL 2 ✓
 19-11-100-022; AFFECTS LOT 22 OF PARCEL 2 ✓
 19-11-100-023; AFFECTS LOT 23 OF PARCEL 2 ✓
 19-11-100-024; AFFECTS LOT 24 OF PARCEL 2 ✓
 19-11-100-025; AFFECTS LOT 25 OF PARCEL 2 ✓
 19-11-100-026; AFFECTS LOT 26 OF PARCEL 2 ✓
 19-11-100-044; AFFECTS LOT 27 AND THE NORTH 7/14 INCHES OF LOT 28 OF PARCEL 2 ✓
 19-11-100-045; AFFECTS LOT 28 (EXCEPT THE NORTH 7/14 INCHES THEREOF) OF PARCEL 2 ✓

COMMONLY KNOWN AS: 4721, 4723, 4747 SOUTH PULASKI ROAD, CHICAGO, IL 60632 ✓

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