

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0929535007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/22/2009 09:15 AM Pg: 1 of 2

Date: 10/09/09

303

Order Number: 1410 SA5293644

1. Name of mortgagor(s): STATE BANK OF COUNTRYSIDE, AS TRUSTEE
2. Name of original mortgagee: STATE BANK OF COUNTRYSIDE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0724908067, 0722901088 AND 0912844059
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-32-101-001-0000
Common Address: 6256 W. OXNARD ST, RICHTON PARK,
ILLINOIS

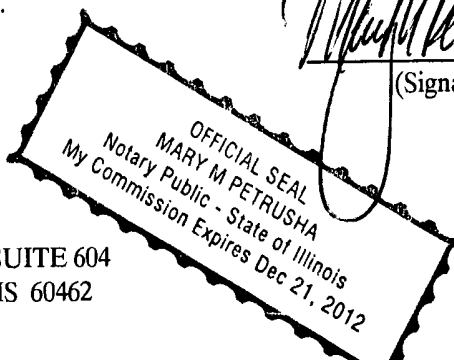
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CONTRACT CLOSER
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of Cook
This Instrument was acknowledged before me on 10/9/2009 by
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: CONTRACT CLOSER
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



(Signature of Notary)

203

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Legal Description:

LOT 134 IN LAS FUENTES PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 12, 2007 AS DOCUMENT NUMBER 0716315025, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office