UNOFFICIAL COPY



Doc#: 0929535143 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/22/2009 03:04 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCULI COURT OF COOK COUNTY, ILLINOIS COUNTY DEVALUMENT - CHANCERY DIVISION

Wells Fargo Bank, NA

PLAINTIFI

Vs.

Paul L. Stevens a/k/a Paul Stevens; Arlington Clen Condominium Association; Palisades Collection, L.C. Unknown Heirs and Legatees for Mary L. Stevens; Herdegen-Brieske Funeral Home; Unknown Owners and Nonrecord Claimants $^{0}_{ ext{No. 09}}$ CH 3 9 9 5 2

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do bereby certify that the above-entitled cause was filed in the above Court on the _____ day of _____, 20___, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Paul L. Stevens a/k/a Paul Stevens
- (iv) The legal description is:

PARCEL 1: UNIT 1511/205 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS

0929535143 Page: 2 of 3

UNOFFICIAL COP

ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 01, 1998 AS DOCUMENT 98453125 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

TAX PARCEL NUMBER: 03-21-100-034-1057; 03-21-100-016 (underlying)

(v) The common address or location of the property is:

1511 N. Windsor Drive Unit #205 Arlington Height, IL 6000%

- (vi) Identification of the mortgage sou; nt to be foreclosed:
 - a) Mortgagors:

Paul L. Stevens a/k/a Paul Stevens

Mary L. Stevens a/k/a Mary Stevens executed the mortgage, however this individual is deceased and is not named as a defendant in this rewsuit

b) Mortgagee:

Platinum Home Mortgage Corporation

- c) Date of mortgage: 2/19/1999
- d) Date and place of recording:

2/24/1999

Clart's Orgina Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 99180488

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-29584

Jason M. Shulman ARDC #6283998

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

0929535143 Page: 3 of 3

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Wells Fargo Bank, NA PLAINTIFF		
v.	Case No.	09 CH39952
Paul L. Stevens a/k/a Paul Stevens; et. al. DEFENDANT		
NOTICE OF FILING PURSUAN		TORY LENDING
TO: Illinois Department of Financial and Profess	ASE ACT	n
Division of Banking	ional Regulatio.	11
122 S. Michigan Avenue, 19th Floor, Chicag	o, IL 60603	
Attn: Anti Predatory Lending Database (APLD)	
PLEASE TAKE NOTICE that on 10/14/2009, v	va hava agusad	the attached I is Dandens to be
sent for recording with the Cook County Recorde		the attached Lis i chachs to be
T	,	
Coi	ilis & Associate	es, P.C.
By:		
		0/2/50/25
Codilis & Associates, P.C. Attorneys for Plaintiff		-/_
15W030 North Frontage Road, Suite 100		
Burr Ridge, IL 60527		τ_{\circ}
Attorney Number: #21762		0.
Cook #21762		U/Sc.
14-09-29584		

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

,	f this notice was served by hand
Ву:	