

UNOFFICIAL COPY



Doc#: 0929644004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/23/2009 08:37 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD FIRST

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 HUDSON ST., 25TH FLOOR, JERSEY CITY, NJ 07302 (Assignor)** by these presents does assign and set over, without recourse, to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FRANKLIN CREDIT TRUST SERIES I 1761 EAST ST. ANDREWS PLACE, SANTA ANA, CA 92705 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BENJAMIN JACK** to **CAPITAL ONE FSB**. Said mortgage **Dated: 11/27/2001** is recorded in the **State of IL, County of Cook on 12/10/2001, Document # 0011162933 AMOUNT: \$ 10,000.00 SEE ATTACHED EXHIBIT A**

Parcel # 31031140040000 Property Address: 18621 BAKER AVE, COUNTRY CLUB HILLS, IL 60478

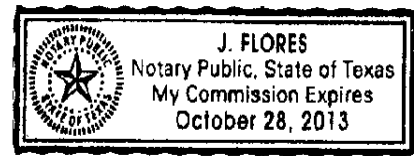
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 7, 2009
FRANKLIN CREDIT MANAGEMENT CORPORATION

By: *M. E. Wileman*
M. E. Wileman, Vice President

JACK SJR *09032584*

State of Texas, County of Tarrant

On 10/7/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.



J. Flores
Notary public, J. Flores
My Commission Expires: October 28, 2013

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P2
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mm
yfk

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE LOT 2 IN J E MERRIONS
RESUBDIVISION OF LOTS 20 TO 29 INCLUSIVE, AND LOTS 37 TO 41
INCLUSIVE, TOGETHER WITH VACATED STREETS ADJOINING SAID
LOTS IN JE MERRIONS; COUNTY CLUB HILLS SECONDS ADDITION A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS PIN# 31031140040000.

09032384

Cook County, IL

FCMC/HBAN/ASMT

Property of Cook County Clerk's Office