



Doc#: 0929645051 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2009 09:50 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **REPUBLIC BANK OF CHICAGO**, an Illinois banking corporation, with its main offices at 2221 Camden Court, Oak Brook, IL 60523 for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Republic Bank of Chicago, not personally but as Trustee, under a certain Trust Agreement dated January 30, 1998 and known as Trust Number 1397**, their legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that may have been acquired in, through or by a certain **Mortgage and Assignment of Leases and Rents and Security Agreement**, dated the **29th day of June 1999** and recorded in the Office of the Recorder of Deeds of **Cook County** in the **State of Illinois** as **Document No. 99883902** encumbering the real estate described as follows:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Other Documents Included in Release: **Document No. 0020167893 Modification and Extension Agreement; Document No. 0530612010 Modification and Extension Agreement; Document No. 98284483 Mortgage; Document No. 98284484 Assignment of Rents; Document No. 99883903 UCC Financing Statement; Document No. 99883904 UCC Financing Statement**

Permanent Real Estate Number: **See Exhibit "A"**

Address(s) of Premises: **4725, 4706-08, 4717-23 S Pulaski Road, Chicago, IL 60629**

Witness by hand and seal this **1st day of September, 2009**

Republic Bank of Chicago

By: *Julie E. Brzozowski*
Julie E. Brzozowski
VP/Loan Operations Manager

I certify that before me this **1st day of September, 2009**, did appear **Julie E. Brzozowski, VP/Loan Operations Manager of Republic Bank of Chicago** and she/he did acknowledge that she/he signed and delivered the foregoing instrument as a duly authorized officer of said bank as her free and voluntary act and the free and voluntary act of said bank for the uses and purposes therein set forth.

Margaret F. Denton
Margaret F. Denton (Notary Public)
My commission expires: 9-24-2009

This instrument was prepared by:
Republic Bank of Chicago
2221 Camden Court
Oak Brook, IL 60523

Return to:
Al Weber
P.O. Box 2134
Glenview, IL 60026



S
P2
my
JHK

UNOFFICIAL COPY

EXHIBIT 'A'

PARCEL 1: LOT 15 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF HEREINAFTER DESCRIBED SECTION 11) LOT 16 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE HEREINAFTER DESCRIBED SECTION 11) AND LOT 17 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 11) IN BLOCK 3 IN MURDOCK JAMES AND COMPANY'S ARCHER ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 11, 12, 13 AND 14 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 11) IN BLOCK 3 IN MURDOCK JAMES AND COMPANY'S ARCHER AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOTS 2 AND 4 LYING WEST OF A LINE DRAWN 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 10, HEREINAFTER DESCRIBED, ALL IN BLOCK 1 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN # 19-11-100-015
19-11-100-016
19-11-100-011
19-11-100-012
19-11-100-013
19-11-100-014
19-11-100-017
19-10-207-024
19-10-207-025