

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: **0929645032** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/23/2009 09:19 AM Pg: 1 of 2

<b>USBHM</b>	<b>760</b>	<b>8250306453</b>
--------------	------------	-------------------

**CRef#:10/03/2009-PRef#:R105-POF**  
**Date:09/03/2009-Print Batch ID:94595**  
**PIN/Tax ID #: 22-20-440-001**  
Property Address:  
**401 LEMONT ST**  
**LEMONT, IL 60439**

IL.mrsd-eR2.0 10/02/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NATIONAL ASSOCIATION ND**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ALWYN RAMOS, SINGLE**

Original Mortgagee: **U.S. BANK NA ND**

Date of Mortgage: **03/06/2008**

Loan Amount: **\$345,000.00**

Recording Date: **03/18/2008** Document #: **0807808032**

Legal Description: **PARCEL 1: LOT 19 IN BLOCK 16 IN N.J. BROWN'S ADDITION TO LEMONT BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AS RECORDED MARCH 23 1900 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO 2739077. PARCEL 2: THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING PARCEL 1**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **10/13/2009**.

**U.S. BANK NATIONAL ASSOCIATION ND**

  
\_\_\_\_\_  
**Cathy Beckhart**  
Mortgage Documentation Officer

19  
P-2  
5  
mm  
JH  
E

# UNOFFICIAL COPY

State of **KY**

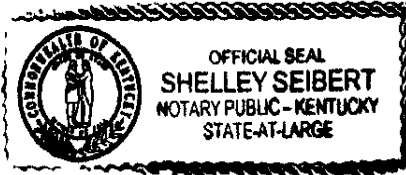
County of **Daviess**

On this date of **10/13/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office