

# UNOFFICIAL COPY



Doc#: 0929649019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2009 02:24 PM Pg: 1 of 2

## DISCHARGE OF MORTGAGE

CC LN. 0007489628

*(11) TIGOR 4011908*

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

whose address is PO Box 2026, Flint, MI 48501-2026,

does hereby certify that a certain Indenture Mortgage dated APRIL 17 2002 made and executed by Stephen M Kashian and Rozik H Kashian of the first part, to CHEVY CHASE BANK FSB of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. DOC#0020453542 on 04/19/2002, and described as follows:

is fully paid, satisfied and discharged. Dated this January 17, 2006

Signed in the presence of:

*Janet L. Miller*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

*Joseph P. Eger*  
JOSEPH P EGER  
VICE PRESIDENT

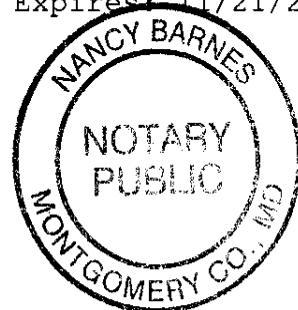
STATE OF MARYLAND  
COUNTY OF MONTGOMERY

On January 17, 2006 , before me, the undersigned, personally appeared JOSEPH P EGER, who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

*Nancy C Barnes*

Notary Public: NANCY C BARNES  
My Commission Expires: 11/21/2009

Prepared by:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing/Release Dept.  
6151 Chevy Chase Drive  
Laurel, MD 20707  
MR016/RAA



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 004011908 SC

**STREET ADDRESS:** 842 OAK ST

**CITY:** WINNETKA

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 05-20-216-005-0000

**LEGAL DESCRIPTION:**

LOT 4 IN CARLTON PARK SUBDIVISION OF BLOCK 34 (EXCEPT THE SOUTH 80 FEET OF THE NORTHEAST 1/4) AND (EXCEPT THE NORTH 80 FEET OF THE SOUTH EAST QUARTER OF SAID BLOCK 34) IN WINNETKA, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office