

# UNOFFICIAL COPY



0929657113

Doc#: 0929657113 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2009 03:10 PM Pg: 1 of 3

MORTGAGE SATISFACTION  
5744 SO. PULASKI  
CHGO, IL 60629  
PIN# 19-15-222-044-0000

Property of Cook County Clerk's Office

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Loan# TFS  
Prepared by: Christine Auriemma  
Return to: Tamayo Financial Services, Inc.  
16123 S. LaGrange Road  
Orland Park, IL 60467  
708-745-5700

### MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

**Mortgagor(s):** Juan Tamayo and Jose Tamayo

**Mortgagee(s)** Popular Warehouse Lending, LLC

**Mers #**  
**Date:** February 13, 2006      **Amount:** \$300,000

**Address of Property (if available):** 5744 South Pulaski  
Chicago, IL 60629

**Mortgage Record Book:**      **Page:** 1-14      **Rec Date:** 10/6/06  
**Instr#:** 0607632024  
**County of:** Cook      **State of:** Illinois

**Assignee (if applicable)**

**Assignment Record (if applicable):** **Book:**      **Page:**      **Rec. date:**  
**Doc#**

The undersigned hereby certifies that the above  
Mentioned Mortgage (Deed of Trust) has been fully discharged and  
that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby  
fully and forever satisfied and discharged.

Witness my hand this 8<sup>th</sup> day of JAN., 2008

Popular Warehouse Lending, LLC


By:   
Glenn Hedde, President

State of New Jersey  
County of Burlington

On the 8<sup>th</sup> of JAN., 2008, before me, the undersigned Officer, personally  
Appeared, Glenn Hedde, President of Popular Warehouse Lending, LLC known to me  
(Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within  
instrument, and acknowledged that she/he executed for the purposed therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires: 12/10/08

  
Christine Auriemma Notary Public

CHRISTINE M. AURIEMMA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES DEC. 10, 2008

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## LEGAL DESCRIPTION

LOTS 5, 6 AND THE NORTH 3 1/2 INCHES OF LOT 7 (EXCEPT THAT PART OF LOT 7 LYING EAST OF A LINE 50 FEET WEST OF AND PARRALLEL WITH THE EAST LINE OF SECTION 15) IN BLOCK 4 IN MURDOCK JAMES AND COMPANY'S CRAWFORD AVENUE ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 19-15-222-041-0000

CKA: 5744 South Pulaski, Chicago, IL 60629

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