

UNOFFICIAL COPY



Doc#: 0929611019 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2009 10:26 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-027813

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-VS-

JAMES P. TAYLOR; GREAT SENECA
FINANCIAL CORP.; CITY OF CHICAGO, AN
ILLINOIS MUNICIPAL CORPORATION;
WELLS FARGO BANK, N.A., AS SERVICER
TO STUDENT FINANCE CO.; NICOR GAS
CO.; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NO.

09 CH40194

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on **OCT 20 2009**, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

UNOFFICIAL COPY

1. Names of Title Holders of Record:

James P. Taylor

2. The following Mortgage is sought to be foreclosed:

Mortgage made by James P. Taylor to Washington Mutual Bank, FA and recorded March 8, 2006 as Document No. 0606726056 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 14 IN CROISSANT PARK MARKHAM A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF ILLINOIS **CENTRAL** RAILROAD, IN COOK COUNTY, ILLINOIS. ALSO THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 12 AND NORTH 1/2 OF LOT 13 IN BLOCK 14 IN CROISSANT PARK MARKHAM AS SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 16641 Paulina Street, Markham, IL 60428

Permanent Index No.: 29-19-430-043

3. Parties against whom foreclosure is sought:

James P. Taylor; Great Seneca Financial Corp.; City of Chicago, an Illinois Municipal Corporation; Wells Fargo Bank, N.A., as Servicer to Student Finance Co.; Nicor Gas Co.; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated February 24, 2006 and recorded on March 8, 2006 as Document No. 0606726056 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNOFFICIAL COPY

LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 14 IN CROISSANT PARK MARKHAM A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF ILLINOIS **CENTRAL** RAILROAD, IN COOK COUNTY, ILLINOIS. ALSO THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 12 AND NORTH 1/2 OF LOT 13 IN BLOCK 14 IN CROISSANT PARK MARKHAM AS SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Alan Kaufman
 Attorney of Record

PREPARED BY AND MAIL TO:


Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cieniawa (6187452)
 Olivia P. Dirig (6286043)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Michael M. Grujanac (6207052)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Kevin Hunt (6283126)
 Alan Kaufman (6289893)
 K. Joyce Ingram Kulwin (6289804)
 Frank Lin (6290083)
 James S. Marco (6295222)
 Shara Netterstrom (6294499)
 Susie Oh Poirier (6239584)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 13 day of Oct, 2009.

Notary Public



Property of Cook County Clerk's Office