

UNOFFICIAL COPY



Prepared By: Norman Kirubarani
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0929613021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2009 11:37 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

76008353

Date: October 8, 2009

Loan#: 0013898465
Invoice#: E1419139
Package#: 76985517
Document#: 923344
CostCenter#: USR

945761

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MURRAY R JOHNSON / DIANA T JOHNSON to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated December 28, 2000 and filed for record January 2, 2001 as Document Number 0010003673 in Book 8253 Page 0235 for Loan Amount of \$387100.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY CENDANT MORTGAGE CORPORATION TO BISHOPS GATE RESIDENTIAL MORTGAGE TRUST AND RECORDED ON 06/19/2001 AS DOC # 0010534499 AS BOOK/PAGE # 2995/0144, IT WAS FURTHER ASSIGNED TO BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2001 AND RECORDED ON 06/19/2001 AS DOC # 0010534500 BOOK/PAGE # 2995/0145.

PIN: 18082040250000

THE NORTH 30 FEET OF LOT 13 AND ALL OF LOT 14 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PROPERTY ADDRESS: 539 SOUTH PARK ROAD LA GRANGE, Illinois 60525

SC
54
59
59
AM/E
JH

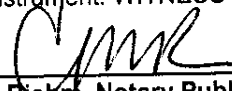
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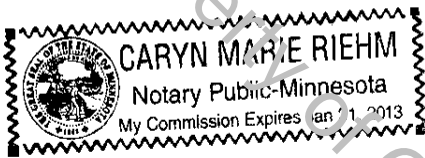
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION as servicing agent for
BANK OF NEW YORK, AS TRUSTEE

By 
Pam Iserman, Assistant Vice President

On **October 8, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President**, of **PHH MORTGAGE CORPORATION as servicing agent for BANK OF NEW YORK, AS TRUSTEE**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Caryn Marie Riehm, Notary Public
My Commission Expires: **January 31, 2013**



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1429 10/8/2009 73008353/1

Properly Cooked
County Clerk's Office