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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

Doc#: 0929626070 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2009 10:55 AM Pg: 1 of 3

PA0921783

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK AS SUCCESSOR BY)
MERGER TO MIDAMERICA BANK, FSB)

PLAINTIFF) NO.

VS

) JUDGE

MARIA SABOWICZ-KALASKA; RYSZARD)
KALASKA; BARTOSZ SABOWICZ; HAWTHORNE)
COURT CONDOMINIUM ASSOCIATION ;)
UNKNOWN HEIRS AND LEGATEES OF BARTOSZ)
SABOWICZ, IF ANY; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ;)

DEFENDANTS)

09CH40373

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of OCT 20 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 10611-203, IN THE HAWTHORNE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 AND THE SOUTH 1/2 OF LOT 27 IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, BEING A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE STREETS AND PARTS OF THE STREETS HERETOFORE DEDICATED) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94480138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10611 PARKSIDE AVENUE UNIT 20
CHICAGO RIDGE, IL 60415

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The subject mortgage has been recorded/registered as document number:
#0407840094 .

SIGNATURE: _____

~~PIERCE & ASSOCIATES~~

LYDIA SIU
ARDC #6288604

Attorney of Record

TAX NO. 24-17-209-036-1012

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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COURT CONDOMINIUM ASSOCIATION ;)
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SABOWICZ, IF ANY; UNKNOWN OWNERS AND)
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DEFENDANTS)

09CH40373

CLERK OF CIRCUIT COURT
CHANCERY DIVISION

2019 JUN 20 PM 2:56

FILED

Property of Cook County Clerk's Office

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Nick Radtke, certify that I prepared this notice on 10/24/19 and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0921783