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Doc#: 0929629075 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/23/2009 02:27 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: **COOK (A)**
Loan No. **4438227**
PIN No. **17-16-110-025-1274, 17-16-110-025-1392, 17-16-110-025-1437**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **728 WEST JACKSON BOULEVARD 102, CHICAGO, IL 60661**
Recorded in Volume _____ at Page _____,
Instrument No. **0505311079**, Parcel ID No. **17-16-110-025-1274, 17-16-110-025-1392**,
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **MATTHEW CARROLL, AN UNMARRIED MAN AND CHRISTIAN POPPERT, AN UNMARRIED MAN**

J=OS8071505RE.063418
(RIL1)

MIN 100162500044382274 MERS PHONE: 1-888-679-6377
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PP
ET.*

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Loan No. 4438227

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 7, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**KRYSTAL HALL
SERVICE PROVIDER**

Property of COOPER'S Office

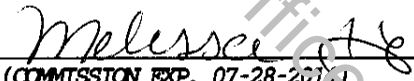
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this OCTOBER 7, 2009, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO


MELISSA HIVELY (COMMISSION EXP. 07-28-2011)
NOTARY PUBLIC

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4438227**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1401 008255857 F1**STREET ADDRESS:** 728 W. JACKSON

UNIT 102 AND C-55

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-16-110-025-1274**LEGAL DESCRIPTION:**

UNITS 102, C55 AND 1 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY OR ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991; IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.