



Doc#: 0929629022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2009 10:20 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0627868490

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER B. HOHMAN AND KELLY A. HOHMAN, its/nr/hrs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 28, 2003, and recorded on April 9, 2003, in Volume/Book Page Document 0030478843 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

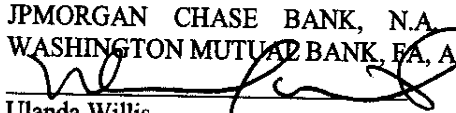
TAX PIN #: 06-13-112-006 ✓

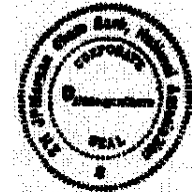
LOT 9 IN BLOCK 7 IN ARTHUR DUNAS' SECOND ADDITION TO TUXEDO PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1924 AS DOCUMENT 185795, IN DUPAGE COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 847 CAMBRIDGE AVENUE, ELMHURST, IL, 60126 ✓
Witness my hand and seal 10/07/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION


Ulanda Willis
Vice President



SY
PR
SN
E M W
M

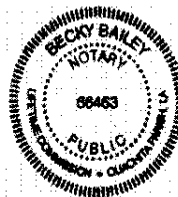
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/07/09.


BECKY BAILEY 86463
Notary Public
LIFETIME COMMISSION



Prepared by: WENILYN HUBILLA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0627868490
County of: COOK COUNTY
Investor No: F44150
Outbound Date: 09/29/09
Investor Loan No: 1687748493

Property of Cook County Clerk's Office