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Doc#: 0929950031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/26/2009 04:01 PM Pg: 1 of 2

Return to:

Foreclosure Management Company 10500 Barkley Drive, Suite 102 Overland Park, KS 66212 File No. 8588IL07

ASSIGNMENT OF MORTGAGE

STATE OF LUNOIS COUNTY OF COOK

The CIT Group/Consumer Finance, Inc. ("Assignor"), the owner and holder of a certain Promissory Note executed by Yolanda Ochoa, ("Borrower") and secured by a Mortgage in the amount of \$100,000.00 dated October 19 2006 and recorded November 20, 2006 in the office of the Recorder of Deeds for Cook County as Document No. 0632235278, does hereby transfer and assign, set over and deliver unto Deutsche Bank National Trust Company as Trustee on behalf of LSF6 Mercury REO Investments Trust Series 2008-1 ("Assignee"), all of its interest and title to said Mortgage, together with the Note and all other loan documents accurring the payment thereof, and all title held by Assignor in and to the land described therein, which is described on the attached Rider:

To have and to hold unto said Assignee said above-described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

1/1	45.	
Dated this day of	, 2009.	
	The CIT Group/Consum	er Finance, Inc.
STATE OF OVERHOMA	By: Brench	TAIL
STATE OF OKLAHOMA) SS.	Brenda Trice	(print or type name)
COUNTY OF OKLAHOMA)		/Sc.
Personally came before me this Brenda Trice	· · · · · · · · · · · · · · · · · · ·	, 2009, the above-named, be the person who executed the
foregoing instrument and acknowledged the sa		fas
THIS INSTRUMENT WAS DRAFTED BY: KIMBERLY J. WEISSMAN, ESQ.	A Nicholas Notary Public, State of My Commission expires:	OK (
33 North LaSalle Street, Suite 3200 Chicago, IL 60602	MCHO MCHO	

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LEGAL DESCRIPTION

Lot 81 in Parson and McCaffery's Addition to Chicago in the West 1/2 of the Southeast 1/4 of Section 2, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 19-02-424-003-0000

Address:

4633 South Archer Avenue, Chicago, Illinois 60632

Property of Cook County Clark's Office