Doc#. 0929957015 fee: \$48.00 Aate: 10/26/2009 08/20 AWPg: 1 of 1 Cock County Recorder of Deeds Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

DOCX on behalf of Navy Federal Credit Union 1111 Alderman Dr. Suite 350 Alpharetta GA 30005

## WHEN RECORDED MAIL TO:

**DOCX** Ron Meharg 1111 Alderman Dr. Suite 350 Alpharetta GA 30005

SUBMITTED BY: Veronica Turner

Loan Number: NavyI -345-8015039483

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, NAVY FEDERAL CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BEN HEEMSTRA (II AND JENNIFER M HEEMSTRA, HUSBAND AND WIFE

Original Mortgagee(S): NAVY FEDERAL CKEDIT UNION

Original Instrument No: 0725615057 Date of Note: 08/22/2007 Original Recording Date: 09/13/2007

Property Address: 8518 162ND PLACE TINLEY PARK, IL 60477

Legal Description:

ALL THAT PARCEL OF LAND IN COOK COUNTY . TATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED INST# 92082025, ID# 27-23-110-011-0000, BEING KNOWN AND DESIGNATED AS: LOT 47 OF WESTBERRY VILLAGE UNIT 11, PHASE 1, BEING SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23,TOWNSHIP 36 NORTH RANGE 12,EAST, EAST OF THE TITRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS. BY FEE SIMPLE DEED FROM SAM DIMOFF, SINGLE AS SET FORTH IN INST#92082025 DATED 12/06/1991 AND RECORDED 02/07/1992 COOK COUNTY RECORDS STATE OF ILLINOIS.

Pin #: 27-23-110-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2009. in Soft

NAVY FEDERAL CREDIT UNION

Marke Baldon

By: Christie Baldwin Title: Authorized Agent

State of Georgia City/County of Fulton County

This instrument was acknowledged before me on 10/20/2009 by Christie Baldwin, Authorized Agent of NAV YEDERAL CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Veronica Turner NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires August 31, 2010

Notary Public: Veronica Turner My Commission Expires:

08/31/2010

Resides in: Fulton County