Doc#. 0929957223 fee: \$48.00

Att: 10/26/2009 12 26 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

VISAR FERATI, ZOJA FERATI 15826 Orlan Brook Dr Apt 2S Orland Park IL 60462

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001884539422505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VISAR FERATI, ZOJA FERATI

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0802933139 Date of Note: 01/24/2008 Original Recording Date: 01/29/2008

Property Address: 15826 ORLAN BROOK DR UNIT 23 ORLAND PARK, IL 60462

Legal Description: Lot N/A Block N/A Township N/A

UNIT NUMBER (S) 2S IN 15826 ORLAN BROOK DETECONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 26 & LOT 26-A IN ORLAN BROOK UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS & EGRESS APPURTENANT TO THE ABOVE DESCRUBED REAL ESTATE AS SET FORTH IN THE ORLAN BROOK UNIT 2, PLAT OF SUBDIVISION RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT #23602584 & THE ORLAN BROOK IMPROVEMENT ASSOCIATION DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT #23547255, ALL IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 9, 2007 AS DOCUMENT NUMBER 0728215102; TOCF THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 27-14-300-038-0000

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2009.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 10/22/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shyanne Rose

Shyan Rose Fatheren

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache