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Doc#: 0929905153 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/26/2009 02:51 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DFPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

Vs.

Jose Alberto Garcia; Town of Cicero; Chrysler Fira cial Services Americas LLC f/ka Daimlerchrysler Financia Services Americas LLC dba Chrysler Financial; Christian Lopez; Lilliana Rueda; Unknown Owners and Nonrecord Claimants

No. 09 CH

09CH40571

DEFENDANTS

OCT 2 1 2009 LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on day of OCT 21, 2009, 20_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Jose Alberto Garcia
- (iv) The legal description is:

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THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 29 AND RUNNING THENCE SOUTH 990 FEET ALONG THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 FOR A PLACE OF BEGINNING; THENCE WEST 332.6 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 29 TO THE CENTER LINE OF A PUBLIC ROAD 66 FEET IN WIDTH KNOWN AS LANDEN DRIVE; THENCE NORTH 55 FEET ALONG THE CENTER LINE OF LANDEN DRIVE; THENCE EAST 332.6 FEET (MORE OR LESS) TO THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID SOUTHEAST 1/4; THENCE SOUTH 55 FEET ALONG SAID EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AFORESAID, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUVIBER: 12-29-400-138

(v) The common address or location of the property is:

2631 Landen Drive Melrose Park, IL 60164

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: Jose Alberto Garcia
 - b) Mortgagee:

ijn.
- Co Mortgage Electronic Registration Systems, Inc. as Nominee for All American Mortgage Corporation

- c) Date of mortgage: 12/14/2007
- d) Date and place of recording:

12/28/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0736205112

SIGNATURE:

Attorney of Record

James R. Riegel ARDC #6239016

MAIL TO: BOX 70

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-30605

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| CitiMortgage, Inc. | PLAINTIFF | |
|------------------------------|-----------|----------------------|
| v. | | Case No. 09 CH 40571 |
| Jose Alberto Garcia; et. al. | | |
| | DEFENDANT | |

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Ave vue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Ler ding Database (APLD)

PLEASE TAKE NOTICE that or 10/14/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Ccailis & Associates, P.C.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-09-30605

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

| I, the undersigned, a non-attorney, delivery to the above-entitled address on _ | certify th | nat a copy of | f this notice | was served by har | ıc |
|---|------------|---------------|---------------|-------------------|----|
| | Ву: _ | | | | |