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Doc#: 0929905175 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2009 03:59 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-027685

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF,

-vs-

ANGELA K. WAGNER; CITIBANK, N.A.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 09 CH 38923

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2009, for Foreclosure and is now pending in
said Court.

OCT 14 2009

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Angela K. Wagner

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Angela K. Wagner to Mortgage Electronic Registration
Systems, Inc., as Nominee for SGB Corporation d/b/a Westamerica Mortgage
Company. and recorded November 21, 2000 as Document No. 00914718 , Loan

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Modification Agreement recorded May 11, 2006 as Document No. 0613155050, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 3 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4, AND OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 14715 Trumbull Avenue, Midlothian, IL 60445

Permanent Index No.: 28-11-403-039

3. Parties against whom foreclosure is sought:

Angela K. Wagner; Citibank, N.A.; Unknown Owners and Non-Record Claimants

SIGNATURE: Shara Netter
Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Nicholas Cook

Signed and Sworn to before me
this 7 day of Oct, 2009.

Keni Lemay
Notary Public



Property of Cook County Clerk's Office