Doc#. 0929908334 fee: \$48.00

Att: 10/26/2009 2 08 PW Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. Release Deed Team 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

PETER DIIORIO 405 WATERFORD LANE BARRINGTON IL 60067

Loan Number: 70755480

SUBMITTED BY: Joanna Sliwa

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'ROSENTS that, **HARRIS**, **N.A.**, **successor in interest to HARRIS TRUST AND SAVINGS BANK** holder of a certain mortgage, w' ose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Peter Dilorio and Kathleen Dilorio, Husband and Wife

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0505527164 Date of Note: 02/16/2005 Original Recording Date: 02/24/2005

Property Address: 201 NORTH WESTSHORE DRIVE UNIT #1202 CHICAGO, IL 60614

Legal Description:

UNIT 1202 AND PARKING SPACE UNIT P-79 AND P-131 IN THE LANCASTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED FARCEL OF REAL ESTATE: LOT 11 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 00303010/5 IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19.2004 AS DOCUMENT NUMBER 0432427093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PIN # 17-10-400-015, 17-10-401-012, 17-10-401-013

Pin #: 17-10-400-015

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/22/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 10/22/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
JOANNA SLIWA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 02, 2013

Notary Public: Joanna Sliwa My Commission Expires:

01/02/2013 Resides in: Cook