## UNOFFICIAL COPY

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STATE OF ILLINOIS ) ) ss. COUNTY OF COOK )	Doc#: 0929922088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 10/26/2009 11:33 AM Pg: 1 of 2
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS	
2000	For Use By Recorder's Office Only
1633-43 W. Farwell Ave. Condo	minium Association, )
Claimant,	) ) Claim for lien in the amount of ) \$38,115.60 plus costs and attorney's fees
Parkway Bank, Debtor.	TC
1633-43 W. Farwell Ave. Cond	dominium Association, an Illinois Corporation, hereby he owner of record in the Courty of Cook, State of Illinois,
As of October 15, 2009, the saidescription:	id Debtor was the Owner of land with the following legal
LOT NUMBER: 26-28; SUBD SEC/TWN/RNG/MER: E2NE	DIVISION: ROGERS PARK; BLOCK: 43; 4 S31T41NR14E 3P; 1637-UNIT 3; DEC. # 0721315127

That said property is subject to a Declaration recorded in the office of the Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the creation of a lien for the annual assessment or charges of the 1633-43 W. Farwell Ave. Condominium Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

and commonly known as 1637 W. Farwell, Unit 3, Chicago, IL 60626.

PIN Number: 11-31-226-036-1018

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That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on said land in the sum of \$38,115.60, all of which must be satisfied prior to any release of this lien.

1633-43 W. Farwell Ave. Condominium Association

) ss.

STATE OF ILLINOIS

Ebony Wikerson, Attorney

COUNTY OF COOK

The undersigned, being first duly sworn on oath deposes and says she is the attorney for 1633-43 W. Farwell Ave. Condominium Association, an Illinois not-forprofit corporation, the above named claimant, that she has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge. my Clan

SUBSCRIBED and SWORN to before me

day of Oct

, 2009.

71.02.181 TOUDUA WA COMMISSION CX: SADUL M UNAJRAĐ

**Notary Public** 

MAIL TO:

Ebony Wilkerson

4244 S. Vincennes, #1

Chicago, IL 60653