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| STATE OF ILLINOIS)) ss. COUNTY OF COOK) IN THE OFFICE OF THE | Doc#: 0929922090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2009 11:33 AM Pg: 1 of 2 |
|--|---|
| RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS | |
| 0000 | For Use By Recorder's Office Only |
| 1633-43 W. Farwell /-ve. Condo | minium Association,) |
| Claimant, |)) Claim for lien in the amount of |
| v. |) \$38,115.60 plus costs and attorney's fees |
| Parkway Bank, | · C |
| Debtor. | |
| | dominium Association, an Illinois Corporation, hereby he owner of record in the County of Cook, State of Illinois, |
| As of October 15, 2009, the sai description: | id Debtor was the Owner of land with the following legal |
| | OIVISION: ROGERS PARK; BLOCK: 43; 4 S31T41NR14E 3P; 1641-UNIT 2S; DEC. # 0/2/315127 |
| PIN Number: 11-31-226-036- | 1031 |

That said property is subject to a Declaration recorded in the office of the Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the creation of a lien for the annual assessment or charges of the 1633-43 W. Farwell Ave. Condominium Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

and commonly known as 1641 W. Farwell, Unit 2S, Chicago, IL 60626.

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That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on said land in the sum of \$38,115.60, all of which must be satisfied prior to any release of this lien.

| 1633-43 W. Farwell Ave. Condominium Association |
|---|
| By:) |
| Ebony Wilkerson, Attorney |
| 9/0 _{C/X} |
| STATE OF ILLINO'S) ss. |
| COUNTY OF COOK |

The undersigned, being first duly sworn on oath deposes and says she is the attorney for 1633-43 W. Farwell Ave. Condominium Association, an Illinois not-for-profit corporation, the above named claiment, that she has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

GARLAND M LUCAS MY COMMISSION EXPIRES AUGUST 19, 2012

SUBSCRIBED and SWORN to before me this // day of Oct , 2009.

Notary Public

MAIL TO: Ebony Wilkerson 4244 S. Vincennes, #1 Chicago, IL 60653