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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0929922015 Fee: \$40.00
Eugene "Gene" Moore NHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2009 09:01 AM Pg: 1 of 3

Loan No. 1916581943

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

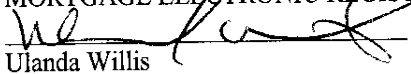
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J POZZI AND JAIME A POZZI, it /his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 13, 2006, and recorded on February 2, 2006, in Volume/Book Page Document 0603343153 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-17-402-037-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10650 GABRIELLE LANE, ORLAND PARK, IL, 60462
Witness my hand and seal 10/01/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Ulanda Willis
Vice President




Syer
D
S
M
Mo
R
R

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/01/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: RAINEER DUBOUZET
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100020000304171584
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1916581943
County of: COOK COUNTY
Investor No: 303
Outbound Date: 09/30/09
Investor Loan No: 4004760947



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Loan Number; 1916581943

EXHIBIT A

PARCEL 1: THE SOUTHWESTERLY 21.35 FEET OF THE NORTHEASTERLY 74.70 FEET OF THAT PART OF LOT 81 BOUNDED AND DESCRIBED AS FOLLOWS; COMMENCING AT THE EASTERLY MOST CORNER OF SAID LOT 81; THENCE SOUTH 53 DEGREES 35 MINUTES 27 SECONDS WEST 13.59 FEET ALONG THE SOUTHEASTERLY LINE OF SAID LOT 81; THENCE NORTH 36 DEGREES 24 MINUTES 33 SECONDS WEST 26.22 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 53 DEGREES 35 MINUTES 27 SECONDS WEST 106.70 FEET; THENCE NORTH 36 DEGREES 24 MINUTES 33 SECONDS WEST 65.00 FEET; THENCE NORTH 53 DEGREES 35 MINUTES 27 SECONDS EAST 106.70 FEET; THENCE SOUTH 36 DEGREES 24 MINUTES 33 SECONDS EAST 65.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN HUGUELET'S COLETTE HIGHLANDS BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF COLLETTE HIGHLANDS TOWNHOME ASSOCIATION RECORDED MARCH 2, 2005 AS DOCUMENT 0506139000 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office