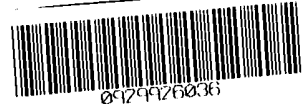


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Doc#: 0929926036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2009 08:53 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee under Pooling
and Servicing Agreement dated as of September 1, 2005
Wachovia Mortgage Loan Trust Mortgage Loan Asset-
Backed Certificates, Series 2005-WMC1

PLAINTIFF

Vs.

Janet Balbin; City Suburban Title Services Company;
The Princeton Condominium Association; Ador
Balverde; United States of America; Mortgage Electronic
Registration Systems, Inc.; WMC Mortgage Corp.;
Unknown Owners and Nonrecord Claimants

DEFENDANTS

09CH40062

No. 09 CH

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of OCT 19 2009, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Janet Balbin
- (iv) The legal description is:

United

UNOFFICIAL COPY

UNIT 15-2170 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN PRINCETON CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0010902176, IN THE PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 06-04-104-005-1102
06-04-100-009 (underlying)

(v) The common address or location of the property is:

2170 Yale Circle Unit #15
Hoffman Estates, IL 60192

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:
Janet Balbin

b) Mortgagee:
Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation

c) Date of mortgage: 6/27/2005

d) Date and place of recording:
7/7/2005
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0518850024

Robert Spickerman
ARDC# 6298715

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-30666

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee
under Pooling and Servicing Agreement dated
as of September 1, 2005 Wachovia Mortgage
Loan Trust Mortgage Loan Asset-Backed
Certificates, Series 2005-WMC1

PLAINTIFF

v.

Janet Balbin; et. al.

DEFENDANT

Case No.

09CH40062

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that on 10/14/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Robert Spickerman
ARDC# 6298715

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-30666

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____