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Doc#: 0929935120 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2009 02:53 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-023571

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK MELLON F/K/A THE
BANK OF NEW YORK AS SUCCESSOR IN
INTEREST TO JPMORGANCHASE BANK, N.A. AS
TRUSTEE FOR THE CERTIFICATE HOLDERS FOR
THE MASTR ADJUSTABLE RATE MORTGAGE
TRUST 2004-14

PLAINTIFF,

-vs-

PRAKASH PATEL; NIMESH PATEL; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09 CH 40804

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2009, for Foreclosure and is now pending in
said Court.

DOROTHY BROWN OCT 22 2009

AND FURTHER SAYETH:

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1. Names of Title Holders of Record:

Prakash Patel and Nimesh Patel

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Prakash Patel and Nimesh Patel to Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc. and recorded September 24, 2004 as Document No. 0426802361 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 40 IN BLOCK 4 IN THE NORTH WESTERN AVENUE LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWEST ELEVATED RAILROAD IN COOK COUNTY, ILLINOIS.

Commonly known as 4744 North Maplewood Avenue, Chicago, IL 60625
Permanent Index No.: 13-13-204-018

3. Parties against whom foreclosure is sought:

Prakash Patel; Nimesh Patel; Mortgage Electronic Registration Systems, Inc.;
Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Marcos J. Posada (6295359)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Levine

Signed and Sworn to before me
this 14th day of October, 2009.

Michelle A. Breitzman
Notary Public



Property of Cook County Clerk's Office