

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: **0929939077** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/26/2009 01:54 PM Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>6800136877</b>
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**MIN #: 100471301739792612**  
**MERS Telephone #: 888/679-6377**  
**CRef#:09/19/2009-PRef#:R105-POF**  
**Date:08/20/2009-Print Batch ID:93803**  
**PIN/Tax ID #: 4174120040000**  
**Property Address:**  
**2148 CLOVER ROAD**  
**NORTHBROOK, IL 60062**  
ILmrsd-eR2.0 10/02/2009 2009(e) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB**, whose address is **100 W NORTH AVE, CHICAGO, IL 60610**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES V TESTA AND TERRY L RUDD, HUSBAND AND WIFE TENANTS BY ENTIRETY**

Original Mortgagee: **MERS AS NOMINEE FOR DIAMOND BANK, FSB**

Date of Mortgage: **02/12/2008**

Loan Amount: **\$265,000.00**

Recording Date: **07/02/2008** Document #: **0818433020**

Legal Description: **LOT 29 IN RAMSGATE SOUTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **10/02/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB**

**Charyce Tichenor**  
Assistant Secretary

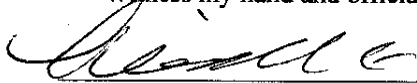
*[Handwritten initials]*

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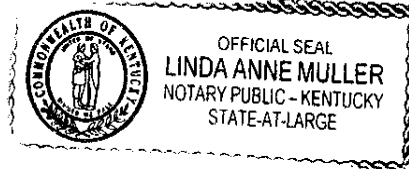
State of **KY**  
County of **Daviess**

On this date of **10/02/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**  
My Commission Expires: **02/09/2010**



Property of Cook County Clerk's Office