

UNOFFICIAL COPY

09.027552



Prepared by Sarah Fonseca

MidFirst Bank
2730 N. Portland
OKC, OK. 73107
MFB# 8477

Doc#: 0930047076 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2009 10:13 AM Pg: 1 of 2

Return to:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, PO Box 2026, Flint, MI 48501-2026 a Delaware Corporation, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage/Deed of Trust.
2. The Mortgage dated 12/21/06, executed by **Dennis Dayson and Rodeliza Dayson, husband and wife**, to **Mortgage Electronic Registration Systems, Inc.**, as nominee for **American Mortgage Network, Inc., dba Amnet Mortgage**, recorded on 01/02/07 as **Document No. 0700205280**, in the Office of the Recorder, County of Cook, State of Illinois, and covers the following described real property and all improvements:

THE SOUTH 1/2 OF LOT 9 IN BLOCK 4 IN OLIVER WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

Parcel ID # 13-19-407-030-0000

Property address: 3506 N Narragansett Ave, Chicago, IL 60634

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 16th day of September, 2009.

Mortgage Electronic Registration Systems, Inc.

Sharon Bookout
Sharon Bookout Vice President

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State of Oklahoma
County Of Oklahoma

On this 16th day of **September, 2009**, before me, a Notary Public, in and for said county, personally appeared **Sharon Bookout**, to me personally known, who being by me duly sworn did say that she is the **Vice President of Mortgage Electronic Registration Systems, Inc.**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 16th day of **September, 2009**.



Notary Public: Tonya L. Mathenia
My Commission Expires: 5/28/11

Property of Cook County Clerk's Office