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FS File No.: 09-026802

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0930047087 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2009 10:15 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for GreenPoint Mortgage Funding, Inc. has hereby sold, assigned and transferred to Greenpoint Mortgage Funding, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Lisa A. Curci to Mortgage Electronic Registration Systems, Inc., solely as Nominee for GreenPoint Mortgage Funding, Inc., dated April 13, 2004, and recorded on June 3, 2004 as Document No. 0415510148, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NUMBER 913 IN THE 6030 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3,4,5,6 AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT INTERSECTION OF THE WEST LINE OF LOT 2 AND THE NORTH LINE OF THE SOUTH 4.5 FEET OF LOT 2 OF THE AFOREMENTIONED COCHRAN'S ADDITION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2, BEING ALSO THE EASTERLY LINE OF 15' PUBLIC ALLEY, A DISTANCE OF 28.86 FEET; THENCE EASTERLY, PERPENDICULAR TO SAID WEST LINE OF LOT 3, A DISTANCE OF 70.11 FEET TO THE POINT OF BEGINNING, POINT ALSO BEING ON THE EXTERIOR SURFACE OF THE 22 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING EAST, A DISTANCE OF 34.55 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 2 COURSES AND DISTANCES; THENCE SOUTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.75 FEET TO THE BACK OF A CONCRETE CURB AS MEASURED AND LOCATED ON MARCH 25, 2002; THENCE CONTINUING EAST, A DISTANCE OF 2.15 FEET ALONG SAID CURB LINE FOR THE FOLLOWING 3 COURSES AND DISTANCES; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.92 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 4.17 FEET, FOR AN ARC LENGTH OF 8.11 FEET TO A POINT OF TANGENCY; THENCE EAST ALONG SAID CURB, A DISTANCE OF 7.32 FEET TO WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG SAID WEST LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 213.41 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.29 FEET TO THE EXTERIOR SURFACE OF THE 1 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING WEST ALONG SAID ONE STORY SECTION, A DISTANCE OF 38.37 FEET; THENCE CONTINUING WEST, A DISTANCE OF 26.74 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR

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TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.64 FEET TO THE SOUTH EXTERIOR SURFACE OF SAID 22 STORY SECTION; THENCE CONTINUING NORTH, A DISTANCE OF 14.71 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 4 COURSES AND DISTANCES; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.63 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 165.46 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.52 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 15.42 FEET TO SAID POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED.

AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 6030 North Sheridan Road, Unit#913, Chicago, IL 60660

Permanent Index No.: 14-05-214-035-1103

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on OCT 13 2009, has caused this instrument to be executed by Kimberly Dawson and attested by Serena Harman and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as Nominee for GreenPoint Mortgage Funding, Inc.

By: [Signature]
Kimberly Dawson, Vice President

and Attest: [Signature]
Serena Harman, Asst. Vice President

STATE OF TEXAS)

COUNTY OF Collin ss.)

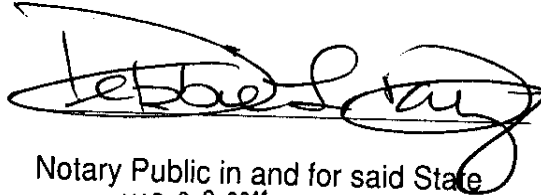
I, Debbie L Day, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kimberly Dawson, the Vice President respectively of Mers, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was

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signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ___ day of OCT 13 2009,
2009.



Notary Public in and for said State

My commission expires on MAR 09 2011

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
hf

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