UNOFFICIAL COPY

9100047197

FS File No.: 09-027358

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 0930047102 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/27/2009 10:17 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely

as Nominee for Prime Financial Coporation has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificate Folders CWABS, Inc., Asset-Backed Certificates, Series 2005-9 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Carlos Custodio and Lissette Custodio to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Prime Financial Coporation, dated July 29, 2005, and recruied on September 7, 2005 as Document No. 0525042025 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE SOUTH 15 FEET OF LOT 20 AND THE NORTH 15 FEET OF LOT 21 IN BLOCK 6 IN GRANDVIEW A RESUBDIVISION OF BLOCKS:, 2 AND 3 IN KILER K. JONES SUBDIVISION OF THE SOUTH 40 ACKES OF THE NORTH 120 ACRES OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3310 North Harding Avenue, Chicago, IL 60618

Permanent Index No.: 12-23-317-034-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

0930047102 Page: 2 of 2

UNOFFICIAL COPY

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on
Mortgage Electronic Registration Systems, Inc., solely as Nominee for Prime Financial Coporation By: and Attest: Destiny Bediey-Asst. Secretary
STATE OF TEXAS
I, Azfar Slddiqui, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
VICE PRESIDENT LESS DESIGNATION OF THE PRESIDENT OF THE P
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of <u>OCT i) 8 2009</u> , 2009.
Azfar Siddlqui Notary Public STATE OF TEXAS My Comm. Exp. Nov. 16, 2010
Notary Public in and for said State My commission expires on
Prepared by and Mail to:

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254