

UNOFFICIAL COPY



Doc#: 0930047117 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2009 10:17 AM Pg: 1 of 2

FS File No.: 09-026656

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Opteum Financial Services, LLC has hereby sold, assigned and transferred to Everhome Mortgage Company its successors and assigns, all right, title and interest in and to a certain mortgage executed by Leo R. Rakowski and Joyce Marie Rakowski to Mortgage Electronic Registration Systems, Inc., as Nominee for Opteum Financial Services, LLC, dated December 8, 2006, and recorded on January 8, 2007 as Document No. 0700849057 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 1 IN BLOCK 16 IN FULLERTON GARDENS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9633 West Castello Avenue, Melrose Park, IL 60164

Permanent Index No.: 12-33-226-001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee
for Opteum Financial Services, LLC

By: [Signature] and Attest: [Signature]
Chuck Henrickson **Vice President** Bethany Hood **Vice President**

STATE OF _____)

COUNTY OF Dakota)
ss.)

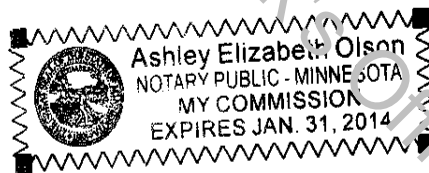
I, Ashley Elizabeth Olson, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Chuck Henrickson, the **Vice President** respectively of Mortgage Electronic Registration Systems, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 12 day of Oct., 2009.

[Signature]

Notary Public in and for said State
My commission expires on 1-31-14

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Krh

Cook County Recorder/Box: 254