



Doc#: 0930055058 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2009 03:59 PM Pg: 1 of 2

After Recording-Return Original To:  
United Guaranty Residential Ins. Co. of N.C.  
United Guaranty Credit Insurance Co.  
PO Box 20327  
Greensboro, NC 27420

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the undersigned, First Franklin Financial Corporation hereby sells, assigns, transfers and sets over to **UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA of 230 North Elm Street, Greensboro, NC 27401**, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the **MORTGAGE** between FERNANDO PORCAYO, MARRIED TO PAULA PORCAYO to **FIRST FRANKLIN A DIVISION OF NAT CITY BANK OF IN**, dated **SEPTEMBER 22, 2005** in the amount of **\$56,000.00** and recorded on **OCTOBER 24, 2005**, in the official records of **COUNTY OF COOK**, State of ILLINOIS Instrument/Doc # **0529726058** Book/Volume: N/A Page N/A.  
**Legal Description of property: See Attached Schedule "A"**

**PROPERTY ADDRESS: 4940 W. 86<sup>TH</sup> STREET, BURNHAM, IL 60459**

WITNESS:

Robert Altman  
Robert Altman

First Franklin Financial Corporation

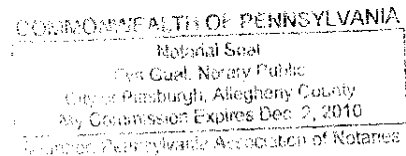
BY: Sharon D. Maerke  
Sharon D. Maerke, Vice President

STATE OF PENNSYLVANIA )  
COUNTY OF ALLEGHENY )

On the 30TH day of DECEMBER, in the year 2008, before Eva Gaal, a Notary Public, personally appeared Sharon D. Maerke, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument

My Commission Expires: 12-2-2010

Eva Gaal  
Eva Gaal, NOTARY PUBLIC



This instrument prepared by:  
**Eva Gaal**  
**Home Loan Services, 150 Allegheny Center Mall, Pittsburgh, PA 15212**

**UNOFFICIAL COPY**

Schedule A

**LOT 3 IN GARBER'S RESUBDIVISION OF THE WEST ¼ OF LOT 29 (EXCEPT THE WEST 138 FEET AND EXCEPT THE SOUTH 33 FEET) IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, AND OF THE SOUTHEAST ¼ OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office