## **UNOFFICIAL COPY**

FS File No.: 09-027221

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0930057042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Ocok County Recorder of Deeds
Date: 10/27/2009 09:37 AM Pg: 1 of 2

For ralue received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, N.A. has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York as Successor to JPMorgan Chase Bank, N.A. as Trustee For Holders of Sami II Trust 2006-AR7 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Nancy Floridia to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Country vide Bank, N.A., dated July 6, 2006, and recorded on July 17, 2006 as Document No. 2619850048, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNITS 1151-3C AND PARKING SPACE P-5 AND P-10 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND DEPIMED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0328818054, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1151 West Damen Avenue Unit 3C, Chicago, IL 60622

Permanent Index No.: 17-06-400-058-1007 and 17-06-400-058-1014 and 17-06-400-058-1019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on <u>0CT 1 5 2009</u> , has caused this instrument to be executed by <u>Kimberly Dawson</u> and
attested by Sandra Williams and its Corporate Seal to be hereunto affixed.
Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, N.A.  By: And Attest: Sandra Williams-Assist. Vice President
STATE OF TEXAS
COUNTY OF COLL'N SS.)
Azfar Skidiquit, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Simberly Dawson, the Vice President respectively of MERS, Inc.  personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.  Witness my hand and notarial seal on day of 15 2009  Notary Public in and for said State  My commission expires on NOV 1 5 2010
Prepared by and Mail to:

FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254 hf

