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FS File No.: 09-026579

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0930057066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/27/2009 09:42 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, N.A. has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a the Bank of New York as Trustee for the Benefit of Alternative Loan Trust 2007- OA3 Mortgage Pass-Through Certificates, Series 2007-OA3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Phillip A. Woodson to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Bank, N.A., dated January 29, 2007, and recorded on February 7, 2007 as Document No. 0703822085 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 29 IN BLOCK 100 IN HARVEY, A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, EAST OF THE THIRD PRINC!PAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 15739 South Lexington Avenue, Harvey, IL 60426

Permanent Index No.: 29-17-316-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

0930057066 Page: 2 of 2

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This instrument serves to memorialize the transfer of this loan which has previously taken place. IN WITNESS WHEREOF, the undersigned on _____OCT 1 5 2009 caused this instrument to be executed by ____Sandra Williams and attested by Benjamin Hillis and its Corporate Seal to be hereunto affixed. Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, N.A. and Attest: Sandra Williams-Assist. Vice President Benjamin Hillis-Asst. Secretary STATE OF TEXAS) SS.) **COUNTY OF** , a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY THAT Sandra Williams , the Assistant Vice President (espectively of same Inc. MELISSA FLANAGAN personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrurpent as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on _ day of 🕃 2009. Notary Public in and for said State NOV 17 2009 My commission expires on ___ Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road MELISSA FLANAGAN Northbrook, Illinois 60062 (847) 498-9990 My Commission Expires (847) 291-3434 FAX November 17, 2009

Cook County Recorder/Box: 254