

# UNOFFICIAL COPY

FS File No.: 09-026174



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0930057072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2009 09:46 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee, for CWABS, Inc., Asset-Backed Certificates, Series 2006-26 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Tunik Harrell-Lewis to Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender, dated November 14, 2006, and recorded on December 15, 2006 as Document No. 0634947202 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 24 IN HENRY J. BLUHM'S SUBDIVISION IN THE SOUTH 1/2 OF BLOCK 1 AND THE RESUBDIVISION IN THE NORTH 1/2 OF BLOCK 1 IN CROSBY AND OTHERS' SUBDIVISION OF THAT PART LYING WESTERLY OF THE RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9136 South Carpenter Street, Chicago, IL 60620

Permanent Index No.: 25-05-402-048

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on OCT 15 2009, has caused this instrument to be executed by David Perez and attested by KIMBERLY DAWSON and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender

By: David Perez, Assistant Vice President and Attest: KIMBERLY DAWSON, VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF Collin (ss.)

I, MELISSA FLANAGAN, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT David Perez, the Assistant Vice President respectively of Mersy Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 15 2009, 2009.

Melissa Flanagan

Notary Public in and for said State

My commission expires on NOV 17 2009

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254  
hf

