

UNOFFICIAL COPY

FS File No.: 09-026329

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0930057212 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2009 10:53 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for GreenPoint Mortgage Funding, Inc. has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Arlette S. McKenzie and Brandon J. Norris to Mortgage Electronic Registration Systems, Inc. solely as Nominee for GreenPoint Mortgage Funding, Inc., dated November 10, 2004, and recorded on December 6, 2004 as Document No. 0434119025 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 58 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1636 West Ohio Street, Chicago, IL 60622

Permanent Index No.: 17-07-215-053

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on OCT 20 2009, has caused this instrument to be executed by Sandra Williams and attested by Benjamin Hillis and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for GreenPoint Mortgage Funding, Inc.

By: Sandra Williams
Sandra Williams-Assist. Vice President

and Attest: Benjamin Hillis
Benjamin Hillis-Asst. Secretary

STATE OF TEXAS)
COUNTY OF COLLIN ss.)

I, Debbie L Day, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Sandra Williams, the Assistant Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 20 2009, 2009.

Debbie L Day
Notary Public in and for said State
My commission expires on MAR 09 2011

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
hf

