## **UNOFFICIAL COPY**

FS File No.: 09-026427

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0930057234 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/27/2009 10:53 AM Pg: 1 of 2

For value received, Everbank has hereby sold, assigned and transferred to Everhome Mortgage Company its successors and assigns, all right, title and interest in and to a certain mortgage executed by Sterling C. Daniels and Carolyn E. Daniels to Mortgage Electronic Registration Systems, Inc., as Nominee for Amerigroup Mortgage Corporation, a Division of Mortgage Investors Corporation, dated January 7, 2005, and recorded on January 25, 2005 as Document No. 0502516153 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE WEST 41.61 FEET OF LOT 12 IN BLOCK 3 IN FILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 CF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOW/SHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Commonly known as 1417 West 97th Street, Chicago, IL 60643

Permanent Index No.: 25-08-104-019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

Everbank
By: and Attest:
Becky North Assistant Vice President STATE OF Assistant Secretary
ss.) COUNTY OF <u>pakota</u> )
I,, a Notary Public in and for the County and State attreadd, DO HEREBY CERTIFY THAT, Becky North, the, respectively of
personally known to me
instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal or, 21 day of, 2009.  Notary Public in and for said State, 21, 2009.  My commission expires on, 21, 2009.
Prepared by and Mail to:  FISHER AND SHAPIRO, LLC  SOUTH PROPERTY OF THE IC. NAMES OF THE I

(847) 291-3434 FAX

Cook County Recorder/Box: 254

4201 Lake Cook Road Northbrook, Illinois 60062

(847) 498-9990