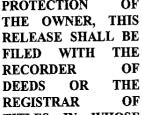
UNOFFICIAL COPY

THE **FOR PROTECTION** OF WITH DEEDS OR REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.



Loan No. 480033236



Doc#: 0930004056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/27/2009 09:01 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAROL MARTINKUS, its/his/hers/their, hors legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 14, 2003, and recorded on July 23, 2003, in Volume/Book Fage Document 0320447216 in the Recorder's Office of COOK COUNTY County, on the premises therein described a for ows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17084430421041 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or expertaining.

Address(es) of premises: 1151 W WASHINGTON BLVD UNIT 147, CHICAGO. IL, 60607 Witness my hand and seal 10/02/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/02/09.

KARIN W. HARPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARIVEL L PENA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100015000135853027

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800332367

Ox Coot County Clert's Office



0930004056 Page: 3 of 3

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LOAN # 4800332367

EXHIBIT A

PARCEL 1: UNIT 147 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK "X" CONDOMINIUM AS DELINETED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98977346, AS AMENDED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR ROOF USE AREA, A LIMITED COMMON ELEMENT, AS SET FOXT: AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED TERRETO, IN COOK COUNTY, ILLINOIS.

DER.
PRETO, I.

OF COOK COUNTY CLORES OFFICE