UNOFFICIAL COPY

FOR THE PROTECTION **OF** THE JOWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0930004079 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/27/2009 10:27 AM Pg: 1 of 2

Loan No. 1771335973

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REI (ISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN E SCOTT AND MARY ALICE J ACKERMAN, its his hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 12, 2008, and recorded on December 18, 2008, in Volume/Book Page Document 0835345033 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-01-430-010-0000

LOT 27 IN BLOCK 22 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT TFE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWN'SHD 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS.

AFFIDAVIT OF ASSIGNMENT FROM A & N MORTGAGE SERVICES, INC. 70 CHASE HOME FINANCE, LLC IS BEING SENT TO BE RECORDED SIMULTANEOUSLY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5629 N MAPLEWOOD AVE, CHICAGO, IL, 60659 Witness my hand and seal 10/08/09.

CHASE HOME FINANCE, LLC

INGRID WHITT

Vice/President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/08/09.

SHARON HUTSON - 77031

Notary Public

LIFETIME COMMISION

Prepared by: TISHA BROWN

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min.

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771330973

Coot County Clart's Office County of: COOK COUNTY

