

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 72772712211590XXX



Doc#: 0930004153 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2009 02:10 PM Pg: 1 of 3

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Christopher Gordon, an unmarried person, and Martina Donellan who acquired title as Martina Donnellan, an unmarried person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021273194** in (Reel/Vol.) **3244** of (Records/Mortg's) on (Image/Page) **0302** relating to property with an address of **900 N Kingsbury #855, Chicago IL 60610** and legally described as follows: **See attached**

Permanent Index No. 17-04-300-022-0000; 17-04-300-026-0000; 17-04-300-030-0000; 17-04-300-034-0000

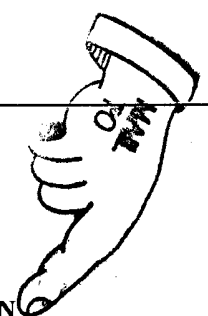
Today's Date 09/28/2009

Wells Fargo Bank, N.A.
Wells Fargo Bank Wisconsin, National Association
Name of Bank

By Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By Gwen Harrison, VP Loan Documentation

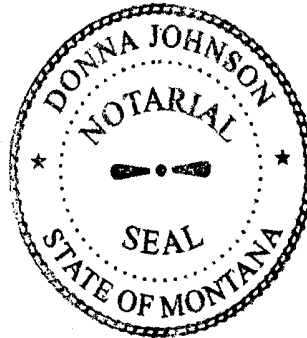


Mail / Return to:
CHRISTOPHER GORDON
17764 COUNTY ROAD 689
SOUTH HAVEN, MI 49090-9134

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Donna Johnson
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/05/2013



This instrument was drafted by:
Linda C Perucco, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten notes: "Syes", "03", "5-", "m jps", "h"

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Exhibit A

UNIT 855 IN THE DOMAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 21 THROUGH 26 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO; PART OF LOTS 1 THROUGH 4 IN ELSTON'S ADDITION TO CHICAGO, AND PART OF LOT 5 IN ASSESSORS PLAT OF LOTS 5 AND 6 IN BLOCK 55 OF ELSTON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PART OF LOTS 21 THROUGH 26 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO; PART OF LOTS 1 THROUGH 4 IN ELSTON'S ADDITION TO CHICAGO, AND PART OF LOT 5 IN ASSESSORS PLAT OF LOTS 5 AND 6 IN BLOCK 95 OF ELSTON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED ON THE SURBEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2002, AS DOCUMENT 0020733519 AND AS AMENDED BY FIRST AMENDMENT RECORDED AUGUST 26, 2002 AS DOCUMENT 0020935269, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 109, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020733519.

PARCEL 3:

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Exhibit A

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 FOR THE FOLLOWING PURPOSES:

- A) INGRESS AND EGRESS AND USE
 - B) STRUCTURAL SUPPORT
 - C) USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING
 - D) MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES AND GARAGE EASEMENT FACILITIES
 - E) MAINTENANCE AND USE OF EASEMENT FACILITIES
 - F) SUPPORT, ENCLOSURES, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING COMMON WALLS, CEILINGS AND FLOORS
 - G) WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MAIN CONNECTION
 - H) UTILITIES
 - I) PERMITTING EXISTANCE OF ENCROACHMENTS IN CATALOG BUILDING AND GARAGE BUILDING
 - J) EXTERIOR MAINTENANCE
 - K) EXTERIOR SIGNAGE
 - L) DUMPSTERS
 - M) OWNED FACILITIES
 - N) SHARED FACILITIES AND
 - O) OVERHANGING BALCONIES;
- OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED THERETO.