Doc#. 0930008165 fee: \$48.00

Att: 10/27/2009 12 44 PM/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ALFREDO MATA 1155 W Roosevelt Rd Unit 407 Chicago IL 60608

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID\_0001507527182505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALFREDO M</u>ATA

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0630715070 Date of Note: 10/25/2006

Property Address: 1155 W ROOSEVELT RD # 407 CHICAGO, IL 60608

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 407 IN THE FRANKLIN AT ROOS! VELT SQUARE, A CONDOMINIUM (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH (.C. OF THE ALTA LEASEHOLD ENDORSEMENT (S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CHICAGO HOUSING AUTHORITY, AS LESSOR, AND RS SQUARE LLC, AS LESSEE, DATED AS OF MAY 1, 2005, WHICH LEASE WAS RECORDED JUNE 6, 2005 AS DOCUMENT 0515727116 AND RE-RECORDED JUNE 16, 2005 AS DOCUMENT 0516745100; WHICH LEASE AS AMENDED, ELMISES THE LAND (AS HEREINAFTER DESCRIBED IN (B) BELOW) FOR A TERM OF 99 YEARS (EXCEPT THI BUILDINGS AND IMPROVEMENTS ON THE LAND); AND IN (B) OWNERSHIP OF THE BUILDINGS AND IMPROVE MENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 33 IN PLAT 2 ROOSEVELT SQUARE SUBDIVISION, PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORT', RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO TIG DECLARATION OF CONDOMINIUMS, RECORDED AS DOCUMENT 0629010076, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-42, A LIMITED COMMON ELEMENT, AS DELINE ATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Pin #: 17-20-200-091-4031

County: Cook County, State of IL

Original Recording Date: 11/03/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2009.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 10/26/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Myan Rose Fatheren

Notary Public: Shyanne Rose

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UNOFFICIAL COPY

My Commission Expires: 07/20/2013 Resides in: Cache

Property of Cook County Clerk's Office