RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the

Doc#: 0930034005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/27/2009 08:34 AM Pg: 1 of 2

American Chartered Bank

DEEDS	OR THE	REGISTRAR	OF TITL	ES IN	WHOSE	OFFICE
THE MO	ORTGAG	E OR DEED O	F TRUST	'WASI	FILED.	

a corporation of the State of	Illinois	, for and in	consideration of th	e payment of the inc	iebtedness
secured by the	Mortgage		hereinafter mention	ned, and the cancella	ation of all
the notes thereby secured, a	nd of the sur of one dollar	r, the receipt w	hereof is hereby	acknowledged, do	es hereby
REMISE, RELEASE, CONVEY	and QUIT CLAIM auto Rob			d and wife, tenancy	
			etirety	, ,	
		*****	(NAME AND ADDRES	S)	
					···
	l assigns, all the right, 112,			oever it may have	-
in, through, or by a certain		caring date the	day of	December,	2006
and recorded in the Recorder's O			in the State of	Illinois	
in book N/A	of records, on page		is document No.	0710341117	
to the premise therein described,	situated in the County of	Cool.	, State of	Illinois	, as
follows, to wit:	· -	7/x.			
LOT 45 IN BLOCK 2 IN ANDR	EW SPETZ'S RESUBDIVISION	OF BLOCK 28 IN	SHEFFIELD'S AI	DDITION IN THE	
SOUTHEAST 1/4 OF SECTION	31, TOWNSHIP 40 NORTH, RA	NGE 14, EAST C	F THE THIRD PR	INCIPAL MERIDIA	AN. IN
COOK COUNTY, ILLINOIS.			10		,
					_
			T		2
			7,0		
				J.C.	
				1/2	
			F THE THIRD PR	10	
				CO.	
				C	
	es and privileges thereunto belongi	ing and appertaining	1g.		
Permanent Real Estate Index Nun	aber(s):	14-31-	413-022-0000		
Address(es) of premises:	1838 Nor	th Paulina Street,	Chicago, IL 60622		
Witness and	and seal	, this	day of	October ,	2009 .
				,	
		h 11)/<		
	_	- ~	1	\rightarrow	(SEAL)
		_		}	
			()	/	(SEAL)
					(02/12)
This instrument was prepared by;	seturn to:		955 National Park	way, Suite 60	
,	Ashley Wasnick 41614830	07	Schaumburg, Illin		
	(NAME)	· · · · · · · · · · · · · · · · · · ·		DRESS)	

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STATE OF		Illinois				<i>₹</i> ~~~	066ial Co.al	~~~ ₂
County of	Cook				SS.	Notan My Comm	Official Seal Becky Harwell Public State of Illinoi hission Expires 02/18/	is /2013
known to me same persons and severally and delivere to authority g	to be the swhose na acknowledged the said iven by the B	be State aforesaid, I be the Senior ames are subscrite that as such instrument and c	, a co	orporation, second foregoin a corporate rectors	of the and retary of said ng instrumer and seal of said	corporation, a appeared corporation of said corporation	Secr to be affixed t rporation, as their f	, personally vn to me to be the day in person retary, they signed thereto, pursuant
GIVEN Unde		Ó	-	seal this	_15	day of	October	,2009
		J-0,	•		Blak	y Ha	NOTARY	
			C	C	Commission e	xpires:	2/16/2013	
•	3		ŀ	Col	commission e	CAS		
955 National Parkway, Suite 60 Schaumburg, IL 60173	MAIL TO: American Chartered Bank		ADDRESS OF PROPERTY:			955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation