UNOFFICIAL COPY

4008060 Ticor

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0930035135 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

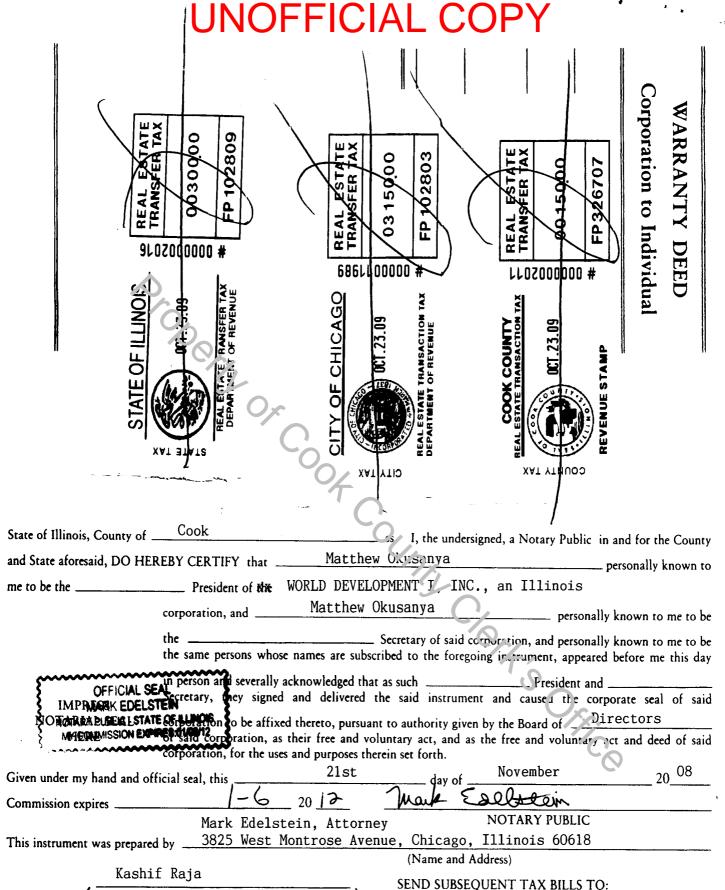
Cook County Recorder of Deeds
Date: 10/27/2009 04:03 PM Pg: 1 of 3

Above Space for Recorder's use only

THE GRANTOR

WORLD DEVELOPMENT I, INC.

| | d existing up for and by virtue of the laws | of the State of | Illinois | and duly authorized |
|--|---|------------------------|---------------------|-------------------------|
| | ne State of, for | | | |
| to transact business in th | | | | |
| | DOLLARS, and other good | | | |
| | in hand paid, and pursuant to | authority given by the | he Board ofDir | ectors |
| of said corporation, CON Illinois 60074 | NVEYS and WARRANTS to KrSHIF, R | AJA, 2148 East | : Old Hicks Roa | d, Palatine, |
| | Oleman and Address | Common) | | |
| the following described R | (Name and Addres eal Estate situated in the County ofCo | | in Sta | te of Illinois, to wit: |
| the following described is | cal Estate strained in the evanty of | | | , |
| | SEE LEGAL DESCRIPT | ION ATTACHED |) , | |
| | | | 74, | |
| | | | SO. | |
| Permanent Real Estate | Index Number(s):16-11-220-001- | -0000 | X 1379 | |
| Address(ss) of Paul Est | ate: Unit 2E, 3357 West Ohio | Street, Chicag | o, Illinois &C | £24 |
| SUBJECT TO: covenar | nts, conditions and restrictions of record, | | | |
| | ; | : and to Genera | l Taxes | |
| for 2008 | and subsequent years. | | | |
| In Witness Whereof, said | Grantor has caused its corporate seal to be | hereto affixed, and h | nas caused its name | to be signed to these |
| presents by its | President, and attested by its | 11-7-44-7-12-1 | _ Secretary, this | 21st day of |
| November | 20 08 | | | |
| | WORLD D | DEVELOPMENT I, | INC. | |
| Impress | By HOTER | | (N | ame of Corporation) |
| Corporate Seal Here | Attest: | | | President |
| | , | | | Secretary |



MAIL TO:

TALATINE (City, State and Zip)

White 2E (Name) 2148 E.OLD HICK RD.

(Address) 60074

(City, State and Zip)

Kashif Raja

PALATINE
Chicago, Illinois 60624 60074

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

0930035135D Page: 3 of 4

UNOFFICIAL COPY

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length hereir.

There was no terant in this condominium and therefore no tenant had an option to purchase this unit.

0930035135D Page: 4 of 4

UNOFFICIAL COPY

STREET ADDRESS: 3357 W OHIO STREET, UNIT 2E

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 16-11-220-001-0000

LEGAL DESCRIPTION:

UNIT NUMBER 3357-2E In THE 3351-3357 WEST OHIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN SUBDIVISION IN THE WEST 283 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THAT PART OF THE EAST 100 FEET LYING SOUTH OF THE NORTH 190 FEET AND NORTH OF THE SOUTH 341 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0735418024 AND RE-RECORDED JANUARY 15, 2008 AS DOCUMENT NUMBER HER. FOIS.

OPECOAL COUNTY CLOSELS OFFICE 0801534068; TGTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLIMOIS.