## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE** RECORDER OF DEEDS OR THE **REGISTRAR OF TITLE IN** WHOSE OFFICE THE **MORTGAGE OF DEED OF** 



Doc#: 0930039025 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/27/2009 02:23 PM Pg: 1 of 2

6	ABOVE S	ABOVE SPACE FOR RECORDER'S USE ONLY		
W ALL MEN BY THESE PRESENTS, th	at HealthCare Assoc	iates Credit Union		of the County of
nge and the State of Illinois for and in on mafter mentioned, and the cancellation eof is hereby acknowledged, whee hereby	consideration of the of all the notes the	payment of the reby secured, ar	d of the sum of a	ne dollar, the receipt
ROBERT A DAME AND CHRIS	TINE M DAME, AK	A CHRISTINE DA	ME,	
VIFE, IN JOINT TENANCY	<b>&gt;</b>			
	<u> </u>			
State of Illinois, 1	n mortuage, bearing OK ises therein describe to wit:	date the 4TH County, in the Sed as follows, situ	day of <b>_JANU</b> ate of Illinois, as d ated in the County	ocument
T 19 IN BLOCK 6 IN SWIGARTS SUBD F. JERVIS SUBDIVISION OF SECTION RD PRINCIPAL MERIDIAN, IN COOK (	<b>18, TOWNSHIP 39</b>	NOKTH, RANGE	13 EAST OF THE	
other with all the annutenances and privi	leges thereunto belo		ning.	i.
		nging or apperta	ning.	Č.
nanent Real Estate Index Number(s):	16-18-410-034-0000	nging or apperta		Čo _
manent Real Estate Index Number(s): _1 ress of premises:1037 S EAST AVE		nging or apperta	ning.	Čo
ether with all the appurtenances and privirmanent Real Estate Index Number(s): 1 dress of premises: 1037 S EAST AVE rness hands and seal this 24TH	16-18-410-034-0000	nging or apperta	ning.	ionu Onu
manent Real Estate Index Number(s):	day of <b>APRIL</b>	nging or apperta	ning.	Onu
manent Real Estate Index Number(s):	day of <u>APRIL</u>	OAK PAF	ning.  RK, IL 60304-2103  ager  T—Sh. Mo	Dnu Dnu

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

0930039025 Page: 2 of 2

## **UNOFFICIAL COPY**

STATEOF ILLINOIS		
COUNTY OFDUPA	GE	
GAIL GARTLEY	, a notary public in a	nd for said County, in the State
aforesaid DO HEREBY CERTIFY the Loan Manager of HealthCare A	at Jean Morris personally known to me to buse occupation, an Illinois corporation, and	
· ·	ecounting Manager of said corporation, and personated to foregoing instrument, appeared before me the continuous and Accounting Manager they signed	is day in person and severally
	rporate seal of said corporation, as their free vol the uses and purposes therein set forth.	luntary act, and as the free and
GIVEN under my hand and official s	eal, this DHA day of DPRIL	2009
My commission expires: 10-08-20	11	-
	GAIL GARTLEY	NOTARY PUBLIC
	RFI EASE DEED By Corporation	"OFFICIAL SEAL" GAIL GARTLEY
	HEALTHCARE ASS OCIATES CREDIT UNION  1151 EAST WARRENVI'LLE ROAD	Notary Public, State of Illinois My Commission Expires Oct. 08, 201
	NAPERVILLE, IL 605%3	•
		•
	то	h.,
	ROBERT A DAME	4
	CHRISTINE DAME	0
	1037 S EAST AVE	$O_{\mathcal{F}_{n}}$
	OAK PARK, IL 60304-2103	O <sub>ff</sub>
	MAIL TO	
	ROBERT A DAME	
	CHRISTINE DAME	A

OAK PARK, IL 60304-21030