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Doc#: 0930140049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2009 10:37 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for JPMorgan
Mortgage Acquisition Trust 2006-WMC2 Asset Backed
Pass-Through Certificates, Series 2006-WMC2
PLAINTIFF

Vs.

James Holimon a/k/a James F. Holimon; Mortgage
Electronic Registration Systems, Inc.; WMC Mortgage
Corp.; Unknown Owners and Nonrecord Claimants
DEFENDANTS

09CH40896

No. 09 CH

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of OCT 22 2009, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
James Holimon a/k/a James F. Holimon
- (iv) The legal description is:

LOT 86 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF
PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE

Firefly Legal, Inc.

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SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TULIP TERRACE,
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON APRIL 1, 1959 AS DOCUMENT 1852388, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 29-23-301-008

(v) The common address or location of the property is:

919 E. 166th Street
South Holland, IL 60473

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

James Holimon a/k/a James F. Holimon

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corp.

c) Date of mortgage: 3/2/2006

d) Date and place of recording:

3/7/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0606627107

SIGNATURE: _____

Attorney of Record

Louis Joseph Manetti Jr.
ARDC #6293288

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-31968

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for
JPMorgan Mortgage Acquisition Trust 2006-
WMC2, Asset Backed Pass-Through
Certificates, Series 2006-WMC2

PLAINTIFF

Case No.

09CH40898

v.

James Holimon a/k/a James F. Holimon; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING

DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that on 10/12/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-31968

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

Firefly Legal, Inc.