

UNOFFICIAL COPY

BOX 178

NAME: COX, TENNISHA N.
Loan# 1003258685-FNF



Doc#: 0930140111 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2009 02:43 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned FV-I, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Consumer Solutions, LLC... (hereinafter called the Assignee), its successors and assigns, prior to September 9, 2008, the following described mortgage:

Date: July 26, 2006 Amount of Debt : \$200,000.00
Mortgagor: TENNISHA N. COX A/K/A TENNISHA COX;
Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Recorded on August 21, 2006 As Document 0623343032

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:
UNIT NO. 820-2 IN 814 EAST 87TH STREET CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN BLOCK 9 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1887 AS DOCUMENT NO. 809091, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 3, 2004 AS DOCUMENT NO. 0403418132, AS AMENDED FROM TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-23-120-039-1012
Commonly known as: 820 EAST 67TH STREET UNIT #2, CHICAGO, IL 60637

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) FV-I, INC.

ATTEST: [Signature] By: [Signature], vice president

The Undersigned, a Notary Public in and for DALLAS County, State of TEXAS, does hereby certify that [Signature] the Authorized Agent of FV-I, INC. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 6th day of October, 2009

[Signature]
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0706698

