0930145086 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/28/2009 03:44 PM Pg: 1 of 2

PREPARED BY & RET JkN TO:

M. E. Wileman Orion Financial Group, Inc.

2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL ONE HOME LOANS LLC G4318 Miller Road, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by MICHELLE LEE LARSON AND EDWARD VANMATER to MCP. GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') SOLELY AS NOMINEE FOR CAPITAL CAPATAL recorded in the State of IL, County of Cook on 3/5/2008, Document # 0806503091 AMOUNT: \$ 158,400.00 SEE ATTACHED EXHIBIT A

Parcel # 07-07-202-200-0000 Property Address: 1875 GRANT/JAM PLACE, HOFFMAN ESTATES, IL 60195 IN WITNESS WHEREOF, the undersigned corporation has caused that instrument to be executed as a sealed instrument by its proper officer. Executed on: September 2, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL ONE HOME LOANS LLC

Bv:

M. E. Wileman, Vice President

State of Texas, County of Tarrant

On 9/2/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOVILVEE FOR CAPITAL ONE HOME LOANS LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CAPITAL ONE HOME LOANS LLC.

JULIE BACON Notary Public, State of Texas My Commission Expires November 30, 2010

Notary public, Julie Bacon

LARSON MM *0515165.7*

My Commission Expires: November 30, 2010

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UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT 1 AREA 16 LOT 10 IN BARRINGTON SQUARE UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE

NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL

MERIDIAN ACCOPDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO.

21013529 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION

RECORDED JUNE 8, 1970 AS COCUMENT NO. 21178177.

Tax Identification number: 07:07-202-202-0000

CITIFIP/HAUS & RAP

05151697

Cook County, IL