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Recording Requested By:

HSBC MORTGAGE CORPORATION, (USA)

When Recorded Return To:

PRAIRIE TITLE 6821 WEST NORTH AVENUE OAK PARK, IL 60302



Doc#: 0930154034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/28/2009 02:29 PM Pg: 1 of 2

PRAIRIE TITLE INC. 6821 NORTH AVENUE OAK PARK, IL 60302

SATISFACTION

HSBC MORTGAGE CORPOFAT ON (USA) #:4595151 "MACDONALD" Lender ID:052/051/0459951513 Escrow/Title: 0904-36537 Cook,

MERS #: 100022404599515133 \(\frac{1}{2}\); 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by DAN MACDONALD, originally to MERS AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 03/27/2008 Recorded: 04/07/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0809833156, does pareby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT 2S IN 1931-37 N. CAMPBELL CONDOMINIUM AS DELNIEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

THE WEST 106.5 FEET EXCEPT THE NORTH 60.09 FEET OF LOTS 11, 18 AND 19 IN BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS L'XCHIBIT "A" TO THE DECLARATION, RECORDED AS DOCUMENT 0030140214; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0030140214

Assessor's/Tax ID No. 13-36-404-042-1004

Property Address: 1931 N. CAMPBELL AVENUE, UNIT 2S, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.

On June 22nd, 2009

MICHAEL PETER, Vice-President

GPOA

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SATISFACTION Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On June 22nd, 2009, before me, VIOLA REESE, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VIOLA REESE

Notary Expires: 08/31/2010 #01KE5001044

(This area for notarial seal)

Prepared By:

JN USA 2. KIMBERLY MORGAN, HSBC MORTGAGE CORPORATION USA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6626