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0930157084

FS File No.: 09-026794

Doc#: 0930157084 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2009 08:32 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Accredited Home Lenders, Inc. has hereby sold, assigned and transferred to U.S. Bank National Association as Trustee for the Benefit of Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates Series 2007-AHL2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jerri Bray to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Accredited Home Lenders, Inc., dated January 24, 2007, and recorded on February 6, 2007 as Document No. 0703735173, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 6 IN BLOCK 11 IN MILLS AND SON'S NORTH AVENUE AND
CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1640 North Luna Avenue, Chicago, IL 60639

Permanent Index No.: 13-33-319-019-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on OCT 13 2009, has caused this instrument to be executed by Kimberly Dawson and attested by Serena Harman and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as Nominee for Accredited Home Lenders, Inc.

By: [Signature]
Kimberly Dawson, Vice President

and Attest: [Signature]
Serena Harman, Asst. Vice President

STATE OF TEXAS

ss.)
COUNTY OF Collin

I, Debbie L Day, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kimberly Dawson, the Vice President respectively of Mers, Inc.

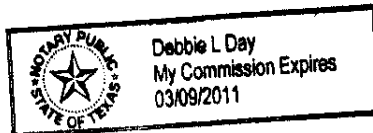
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 13 2009, 2009.

[Signature]
Notary Public in and for said State

My commission expires on MAR 09 2011

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
hf